

CURRICULUM VITAE

JACQUES, Roland M.A.,

Professor emeritus

Saint Paul University, Ottawa, Ontario, Canada – Faculty of Canon Law

Born: August 4, 1943
in Waldweistroff, Moselle, France

DEGREES:

Honorary doctorate in Missiology and Pastoral Leadership, Oblate School of Theology, San Antonio, Texas, 2025

Certificate of Capacity in the Vietnamese Language, Vietnam National University – University of Social Sciences and Humanities in Ho Chi Minh City, 2012

Habilitation à la Direction de Recherches: Law (History of Law),
Université Paris Sud XI, France, 2003

Ph.D. Law (History of Law), Université Paris Sud XI, France, 2000

J.C.D. Canon Law, Institut Catholique de Paris, France, 2000

Erasmus-Gratianus: Diplôme de formation doctorale européenne en droit canonique
et droit des relations religions-États, European Union, 1996

D.E.A. Law (Canon Law), Université Paris Sud XI, France, 1995

D.E.A. Far Eastern Studies, Inalco, Paris, France, 1995

Lic. Langues-Litt.-Civilisations Étrangères: Vietnamese Studies, Inalco, Paris, France, 1995

J.C.L. Canon Law, Institut Catholique de Paris, France, 1993

L.D.C. Canon Law, Université Sciences Humaines, Strasbourg, France, 1987

S.T.L. Theology (Biblical Theology), Gregorian University, Rome, Italy, 1974

L.Ph. Philosophy, Gregorian University, Rome, Italy, 1968

Certif. Études Littéraires Générales, Fac. Lettres, Université de Strasbourg, France 1962

Baccalauréat de l'Enseignement secondaire, Academy of Rennes, France, 1961

EMPLOYMENT HISTORY:

- 2022-present Lecturer at The Catholic Institute of Vietnam (Học Viện Công Giáo Việt Nam), Thủ Đức Ward – Ho Chi Minh City, Vietnam
- 2011-present Diocesan Judge, Diocesan and Appeals Tribunal of Strasbourg, France
- 2011-present Professor Emeritus, Faculty of Canon Law, Saint Paul University, Ottawa
- 2011-23 Vicar Provincial of the Oblate Province of France for Vietnam
- 2002-20 Member: Faculty of Graduate and Postdoc. Studies, University of Ottawa
- 2009-11 Full Professor, tenured, Faculty of Canon Law, Saint Paul University, Ottawa
- 2005-09 Associate Professor, Faculty of Canon Law, Saint Paul University, Ottawa
- 2000-08 Visiting Lecturer, Faculty of Canon Law, Catholic University of Paris (Institut catholique), Paris, France
- 2000-06 Visiting Lecturer, Department of Canon Law, Catholic University of Central Africa, Yaoundé, Cameroon
- 2002-05 Assistant Professor, Faculty of Canon Law, Saint Paul University, Ottawa
- 2001-02 Lecturer, Faculty of Canon Law, Saint Paul University, Ottawa
- 2001-02 Visiting Lecturer, Faculté de droit et de Science politique, Université d'Aix-Marseille III, Aix-en-Provence, France
- 2000-01 Visiting Lecturer, Faculty of Canon Law, Saint Paul University, Ottawa
- 2000-01 Administrative Assistant to the Rector, Saint Paul University, Ottawa
- 1999-00 Parish Ministry (Pastor), Roman Catholic Diocese of Belleville, IL (U.S.A.)
- 1996-00 Guest Lecturer, Faculty of Canon Law, Catholic University of Paris (Institut catholique), Paris, France
- 1994-96 Guest Researcher, National Centre for Social Sciences and Humanities, Hanoi, Vietnam
- 1978-94 Director of Programmes of Formation to Religious Life, Missionary Oblates of Mary Immaculate, Strasbourg and Paris, France
- 1992-94 Pastoral Ministry to Ethnic Communities, Catholic Diocese of Créteil, France
- 1978-92 Pastoral Ministry to Migrant Communities, Catholic Archdiocese of Strasbourg, France
- 1984-91 Visiting Lecturer, O.M.I. Houses of Studies at Velaines, Belgium, and Fontenay-sous-Bois, France
- 1974-78 Parish Ministry, Colmar, Diocese of Strasbourg, France
- 1972-74 On-going formation, Studium of the Missionary Oblates of Mary Immac., Rome
- 1970-74 Translator (simultaneous translation), Centro Pilotta, Rome, Italy
- 1965-72 Initial Formation, International Roman Scholasticate, Missionary Oblates of Mary Immaculate, Rome
- 1963-65 Active Military Service, France
- 1962-63 Noviciate, Missionary Oblates of Mary Immac., La Brosse-Montceaux, France

SCHOLARLY AND PROFESSIONAL ACADEMIC ACTIVITIES:

- 2012-present Holy See, Dicastery for the Causes of Saints, External Collaborator for various causes: Catechist André of Phú Yên (Đà Nẵng, 1022); The Martyrs of Laos (Ep. Conf. Laos-Cambodia, 2809); B.A. Thomas (Jaffna, 2707), Francis X. Trương Bửu Diệp (Cần Thơ, 3134), and Gilles Delamotte, Pierre Dinh, Louis Ngò (Vĩnh Long, 3408)
- 2010-present Vice-Postulator under the OMI General Postulation for various causes
- 2009-10 Vice-Rector Academic, Saint Paul University, Ottawa
- 2009-present Steering Committee, Aidop – Agence internationale Diplomatie et Opinion publique, Paris, France
- 2004-present Bishops’ Conference of Laos and Cambodia, Postulator for the Cause of Canonisation of the Martyrs of Laos (Vice-postulator 2010-2016)
- 2004-09 Dean, Faculty of Canon Law, Saint Paul University, Ottawa
- 2003-present Unité de recherche EA 1611 “Droit et Sociétés Religieuses”, Faculté Jean-Monnet Droit-Économie-Gestion, Université Paris-Saclay
- 2001-07 Advisory Board, History of the World Christian Movement project (Pittsburgh, PA)
- 2000-09 Judge, Ecclesiastical Appeals Tribunal, Ottawa
- 2000-present Secretary of the Asian Department, International Consortium “Droit canonique et cultures”, Paris
- 2003-04 Acting Dean, Faculty of Canon Law, Saint Paul University, Ottawa
- 2002-03 Vice-Dean, Faculty of Canon Law, Saint Paul University, Ottawa

Past or present Member of:

- Canadian Canon Law Society
- Canon Law Society of America (Washington, D.C.)
- Canon Law Society of Great Britain and Ireland
- Société internationale de Droit canonique et de Législations religieuses comparées (Paris, France)
- Sociedade de Geografia de Lisboa (Lisbon, Portugal)

GRADUATE SUPERVISIONS:

Completed: 7 M.A., 10 J.C.D./Ph.D. (of which 1 as co-supervisor, 2 Ph.D. Université de Paris Sud XI, 2 J.C.D. Institut catholique de Paris)

One co-supervision (J.C.D./Ph.D.) was not completed.

GRADUATE TEACHING:

Seminars:

- 2002-03 French-speaking M.A. Seminar of Canon Law (3 cr.)
- 2001-02 French-speaking M.A. Seminar of Canon Law (3 cr.)

Courses:

- 2010-11 Roman Law (2 cr.)
- 2010-11 Droit romain (2 cr.)
- 2009-10 History of Canon Law – Institutions (1.5 cr., foreseen)
- 2009-10 Histoire du droit canonique – Institutions (1.5 cr.)
- 2009-10 Droit romain (2 cr., Yaoundé)
- 2008-09 Roman Law (2 cr.)
- 2008-09 Droit romain (2 cr.)
- 2007-08 Special Problems in Canon Law III – Canonizations (1.5 cr.)
- 2007-08 History of Canon Law – Institutions (1.5 cr.)
- 2007-08 Histoire du droit canonique – Institutions (1.5 cr.)
- 2006-07 Roman Law (2 cr.)
- 2006-07 Droit romain (2 cr.)
- 2006-07 Droit romain (2 cr., Yaoundé)
- 2006-07 Droit canonique missionnaire (2 cr., Paris)
- 2005-06 History of Canon Law – Institutions (1.5 cr.)
- 2005-06 Histoire du droit canonique – Institutions (1.5 cr.)
- 2004-05 Roman Law (2 cr.)
- 2004-05 Droit romain (2 cr.)
- 2004-05 Droit canonique missionnaire (2 cr., Paris)
- 2003-04 History of Canon Law (2 cr.)
- 2003-04 Histoire du droit canonique (2 cr.)
- 2003-04 Organisation de l'Église (2 cr., Yaoundé)
- 2002-03 Droit public de l'Église (2 cr.)
- 2002-03 Roman Law (2 cr.)
- 2002-03 Droit romain (2 cr.)
- 2002-03 Méthodologie canonique (2 cr.)
- 2002-03 Droit canonique missionnaire (2 cr., Paris)
- 2001-02 Structures universelles et supradiocésaines de l'Église (3 cr.)
- 2001-02 Organismes diocésains (1 credit)
- 2001-02 Histoire du droit canonique (2 cr.)
- 2001-02 Droit canonique missionnaire (2 cr., Aix-en-Provence)
- 2000-01 Roman Law (2 cr.)
- 2000-01 Droit romain (2 cr.)
- 2000-01 Droit public de l'Église (2 cr.)
- 2000-01 Droit canonique missionnaire (2 cr., Paris)
- 2000-01 Organisation de l'Église (2 cr., Yaoundé)

PUBLICATIONS:

Books authored:

1. Linh mục Phanxicô Xavier Trương Bửu Diệp (1897-1946): Cuộc đời – Nhân cách – Sự nghiệp – Cái chết, và ý nghĩa cho ngày nay [Father Francis Xavier Truong Buu Diep (1897-1946): Life – Character – Career – Death, and Significance for Today] (Text of Roland Jacques, published anonymously by Giáo phận Cần Thơ, The Diocese of Can Tho). [Biên Hoà, Vietnam:] Nxb Đồng Nai, 2025, 63p.
2. Cinq semaines avec les bienheureux Martyrs du Laos. 35 textes authentiques pour la méditation et la prière. Sélection et introduction par R. Jacques (Vientiane, Laos/Paris: Postulation pour les Martyrs du Laos, 2017), 60p. – English ed.: Five Weeks with the Blessed Martyrs of Laos: 35 Authentic Texts for Meditation and Prayer. Select. by R. Jacques OMI, transl. by J. Allen OMI (Vientiane, Laos/Paris: Postulation for the Martyrs of Laos, 2017), 45p. – Bilingual English-Laotian ed.: Five Weeks with the Blessed Martyrs of Laos [...] – ຫ້າເດືອນ ພ້ອມກັບບັນດາບຸນລາສີ ມໍລະນາສັກຂີດເຫ່ງເມືອງລາວ ຂໍຄວາມທີ່ຂຽນຂຶ້ນຈົ່ງ ເພື່ອການຮູ້າຟ້າແລະພາວະນາ. Selection and introd. by R. Jacques OMI, English transl. by J. Allen OMI, ແປໂດຍພາສາລາວ: ບໍລິຈາກເງິນ [Laotian transl. by Bishop Preda] (Belleville, IL/Paris: Postulation for the Martyrs of Laos, 2017), 123p. – Bilingual English-Vietnamese ed.: Five Weeks with the Blessed Martyrs of Laos [...] – Sống Năm Tuần với các Chân Phước Tử Đạo Lào: 35 Bài Di ngôn để Suy gẫm và Cầu nguyện. Select. by R. Jacques OMI, English transl. by J. Allen OMI, Vietn. transl. by R. Jacques and collaborators (Ho Chi Minh City/Paris: Postulation for the Martyrs of Laos, 2017), 44p.
3. Jean Wauthier (1926-1967), Missionnaire au Laos, Bienheureux martyr (Lyon, France, Missionnaires Oblats de Marie Immaculée, 2017), 30p.
4. Michel Coquelet (1931-1961), Missionnaire au Laos, Bienheureux martyr (Lyon, France, Missionnaires Oblats de Marie Immaculée, 2017), 30p.
5. Vincent L'Hénoret (1921-1961) , Missionnaire au Laos, Bienheureux martyr (Lyon, France, Missionnaires Oblats de Marie Immaculée, 2017), 30p.
6. Semblanzas de 6 Misioneros Oblatos de María Inmaculada... Heroicos Testigos de la Fe (2nd ed., Pozuelo de Alarcón, Madrid: Casa Martirial, 2016), 120p.
7. I Martiri del Laos (Rome: Editrice Missionari O.M.I., 2016), 207p.
8. Những người Bò Đào Nha tiên phong trong lĩnh vực Việt ngữ học [Vietnamese edition of “Portuguese Pioneers of Vietnamese Linguistics) (Hanoi: Academy of Social Sciences Publishing House, 2007), 246p.
9. Les missionnaires portugais et les débuts de l’Église catholique au Viêt-nam. Các nhà truyền giáo Bồ Đào Nha và thời kỳ đầu của Giáo hội Công giáo Việt Nam (Reichstett, France, and Orange, CA: Định Hướng Tùng Thư, 2004), 2 vol. (423 + 223p.)
10. Des nations à évangéliser: Genèse de la mission catholique pour l’Extrême-Orient (Paris: Éditions du Cerf, 2003), 718p.
11. L’Œuvre de quelques pionniers portugais dans le domaine de la linguistique vietnamienne jusqu’en 1650. Portuguese Pioneers of Vietnamese Linguistics Prior to 1650 (Bangkok: Orchid Press, 2002, 408p.)

12. De Castro Marim à Faifo: Naissance et développement du padroado portugais d'Orient des origines à 1659 (Lisbon, Portugal: Fundação Calouste Gulbenkian, Serviço de Educação, 1999, 215p.)

Refereed Chapters in Books:

1. "Preface," in Sahayaraj Lourdasamy, Pope Francis and Canon Law. His Vision of Law and Amendments in the Code of Canon Law (Mumbai, India: St. Pauls, 2021), 2p.
2. "The Martyrs of Laos (1954-1970). History and Significance. Beatification and its Outcome," in Fabrizio Meroni (ed.), Martyrs in Asia ([Rome]: Urbaniana University Press, 2019), 81-109.
3. "Laudatio", and "The canonical form of marriage revisited: Did the Decree *Ne Temere* outlast its usefulness?" in Victor G. D'Souza (ed.), In the Service of Truth and Justice. Festschrift in Honour of Prof. Augustine Mendonça (Bangalore: St. Peter's Pontifical Institute, 2008), 19-23 and 347-364.
4. "Laos: le choc des indépendances. Témoignages sur la mission, du protectorat à la guerre civile: la correspondance de trois missionnaires oblats français, 1948-1967," in C. Marin (gen. ed.), Les écritures de la mission en Extrême-Orient. Le choc de l'arrivée, XVIII^e-XX^e siècles: de l'attente à la réalité ([Turnhout]: Brepols, 2007), 311-464.
5. "Prefacio," in I.A. Tavares Mourão, Portugueses em terras do Dai-Viêt (Cochinchina e Tun Kim) 1615-1660 (Macau: Instituto Português do Oriente, c2005), 11-16.
6. "Écritures des pratiques: vision de l'autre et sens de la mission – Quand l'Évangile débarque chez Confucius: Le dossier Alexandre de Rhodes," in C. Paisant (ed.), La mission en textes et en images, XVI^e – XX^e siècles (Paris: Karthala, 2004), 79-102 (co-authored with M. Barnouin).

Non-refereed Chapters in Books:

1. "General Introduction" (author, 14p.), "Informatio" (author, 129p.), "Summarium testium" (ed., 112p.), "Summarium documentorum" (ed., transl. and notes, 96p.), "Report of the Historical Commission" (ed. and transl., 31p.), "Index" (8p.) in Vincenzo Criscuolo (gen. ed.), Beatificationis seu Declarationis Martyrii Francisci Xaverii Truong Bửu Diệp Sacerdotis Diocesani, in Odium Fidei, uti Fertur, Interfecti († 12.III.1946): Positio super Martyrio (Rome, Congregation for the Causes of Saints, 2021).
2. "Lời nói đầu; Preface; Préface," in Lê Phú Hải, Gióp: Chuyện người vô tội đau khổ [Job, The Story of the Righteous One who Suffers] ([Biên Hòa, Vietnam]: Đồng Nai, 2020).
3. "I martiri della Missione oblata" (co-author), 21-76; and "Gli altri dieci missionari" (author), 77-85, in Nino Bucca, ed., Noi missionari siamo fatti così (Frascati, Missionari Oblati di Maria Immacolata, 2017).

4. “Puntualizzazioni della Postulazione – Novae Animadversiones Postulationis” (author, 46p., editor, 62p.), in Beatificationis seu Declarationis Martyrii Servorum Dei Iosephi Thao Tiên... et XIV Sociorum... Relatio et Vota Congressus Peculiaris super Martyrio... [Evidence, Documents and Discussion on the Case of the Martyrs of Laos – Report and conclusions of the Special Assembly on the Martyrdom]. (Rome, Congregation for the Causes of Saints, 2015, P.N. 2809), 217-324.
5. “Introduction générale” (author, 20p.), “Informatio” (author, 511p.), “Summarium testium” (ed., 385p.), “Summarium documentorum” (ed., 305p.), “Pars adiuncta” (ed., 76p.), in Zdzisław J. Kijas (gen. ed.), Beatificationis seu Declarationis Martyrii Servorum Dei Iosephi Thao Tiên... et XIV Sociorum... Positio super Martyrio (Rome, Congregation for the Causes of Saints, 2 vol., 2014, P. N. 2809)
6. “Anrê Phú Yên và Giáo Hội Việt Nam” [André of Phú Yên and the Church in Vietnam], 39-48 “Ai đã thành lập Giáo hội Việt Nam?” [Who founded the Church in Vietnam?], 56-59; “Bồ đào nha và chữ quốc ngữ” [The Portuguese and the national script/language], 60-81. “Thầy giảng Anrê và tước hiệu Tử đạo tiến khởi Việt Nam” [Catechist André and the title of protomartyr of Vietnam], 94-103; in Trương Đình Hiền (ed.) Rực sáng một Vì sao: Tìm về chân dung Á Thánh Anrê Phú Yên 1625-1644 (Hanoi, NXB Tôn Giáo / Religions Publishing House, 2006).
7. “Rapport de la Commission historique”, “Annexes”, and “Appendices”, in Peter Gumpel (gen. ed.), Canonizationis seu declarationis martyrii Servi Dei Andreae, viri laici in odium fidei, uti fertur, interfecti (1625-1644). Positio super martyrio [Evidence, Documents and Discussion on the Case of André Phú Yên] (Rome: Congregation for the Causes of Saints, 1998, P.N. 1022) Vol. II, 1-318.
8. “Các giám mục Việt Nam trước lịch sử: Một số suy nghĩ về sự đóng góp của hàng giáo phẩm Việt Nam trong việc chuẩn bị Thượng hội đồng Giám mục cho Á châu” [= “The Bishops of Vietnam Facing History: Contribution of the Vietnamese Bishops’ Conference to the Preparation of the Asian Synod], in Nguyễn Đăng Trúc (ed.), Góp ý chuẩn bị Thượng Hội đồng Giám mục Á châu [= Opinions on the Preparation of the Asian Synod] (Reichstett, France: Trung-tâm Nguyễn Trường Tộ / Định Hướng Tùng Thư, 1998), 87-99.

Papers in refereed Journals:

1. **Jacques, R.**, Francisco de Pina e a romanização da língua nacional do Vietname. Brotéria 192:48-55, Jan. 2021.
2. **Jacques, R.** (罗兰·雅克), Martyrs of Laos: From ‘Odium Fidei’ to the Veneration of Ancestors – 老挝的殉道者：“因为信仰而被憎恨”到对先人的敬奉. Journal of the Macau Ricci Institute, 6:48-57, 2020.
3. **Jacques, R.**, O Catequista André do Vietname e Portugal. Brotéria 189:594-605, Nov. 2019.
4. **Jacques, R.**, Laos: Cuarenta años de una Iglesia mártir, Spiritus Edición Hispanoamericana, 230:140-151, March 2018. — Laos: Quarante ans d’une Église martyre, Spiritus 231:27-36, June 2018.

5. **Jacques, R.**, Pensée chinoise, pensée chrétienne: conditions d'une réception mutuelle. Année canonique, 53:9-23, 2011.
6. **Jacques, R.**, Civilisation vietnamienne, langue et identité nationale: la place du catholicisme au Viêt-nam. Istina. 55:185-195, April-June 2010.
7. **Jacques, R.**, Une question d'avenir: des Églises nationales en Extrême-Orient. Année canonique, 51:177-183, 2009.
8. **Jacques, R.**, Le témoignage suprême du catéchiste hmong Paul Thoj Xyooj (1941 – 1960). Histoire et Missions chrétiennes. 7:147-166, 2008.
9. **Jacques, R.**, Un catéchiste hmong chez les Hmong du Laos: Paul Thoj Xyooj (1941 – 1960). Histoire et Missions chrétiennes. 6:149-176, 2008.
10. **Jacques, R.**, Tương lai Giáo hội Việt Nam tại Viễn Đông và những thách đố của đối thoại liên văn hóa hôm nay [The future of the Catholic Church of Vietnam in the Far East and the present-day challenges of an intercultural dialogue]. Định hướng. 50:4-37, 2007.
11. **Mendonça, A., Jacques, R.** (eds. and trsl.), Non-Existence of Marriage. Decision of the Roman Rota coram De Angelis 3 June 2005 (Portugal). Studies in Church Law [Bangalore, India]. 2:323-370, 2006.
12. **Jacques, R.**, The Rights and Obligations of the Faithful: Some historical Considerations. Forum, A Review of Canon Law and Jurisprudence [Valetta, Malta]. 17:77-97, 2006.
13. **Jacques, R.**, Aparicio López, T., Huynh Rafael da Madre de Deus (1571-1606), nhà truyền giáo dòng Augustinô ở Quảng Nam vào khoảng năm 1595-1605 [Frey Rafael da Madre de Deus (1571-1606): An Augustinian Missionary in Quảng Nam ca. 1595-1605]. Định hướng. 45:21-38, 2005; 46:154-159, 2006.
14. **Jacques, R.**, Christianisme et droits démocratiques: est-ce compatible? Mission – Journal of Mission Studies. 12:63-80, 2005.
15. **Jacques, R.**, Les droits et devoirs des fidèles: Aperçus historiques. Studia canonica. 38:439-460, 2004.
16. **Antoine, R.M. [= Jacques, R.]**, Mission au Viêt-nam: Un projet international des Oblats de Marie Immaculée, Mission – Journal of Mission Studies. 11:367-377, 2004.
17. **Jacques, R.**, Gặp gỡ người Việt qua lịch sử và giữa lòng cuộc sống [Meeting the Vietnamese through history and in real life]. Định Hướng. 40:153-159, 2004.
18. **Jacques, R.**, Paroles d'André. Bienheureux André de Phú Yên: Extraits du procès diocésain (Macao, 1644-1645). Định Hướng. 39:125-141, 2004.
19. **Jacques, R.**, Chronique judiciaire: Droit de la défense à présenter de nouvelles preuves en appel. Studia Canonica. 37:163-174, 2003.
20. **Jacques, R.**, Chronique judiciaire: Note sur le bon usage du chef de dol dans les causes en nullité de mariage. Studia Canonica. 37:175-184, 2003.
21. **Jacques, R.**, Về tác phẩm “Các nhà tiên phong người Portugal và ngôn ngữ học Việt Nam” [= About the book “Portuguese Pioneers of Vietnamese Linguistics”]. Định Hướng. 34:148-160, 2003.

22. **Jacques, R.**, La notion canonique de ‘jeunes églises’ (can. 786) et les ‘moyens suffisants’ pour l’exercice du ministère épiscopal. Studia Canonica. 36:319-342, 2002.
23. **Barnouin, M., Jacques, R.**, Quand l’Évangile débarque chez Confucius: Le dossier Alexandre de Rhodes. Mission – Journal of Mission Studies. 9:187-211, 2002.
24. **Jacques, R.**, Một tài liệu ngôn ngữ học đối chiếu Nhật-Hoa-Việt biên soạn tại Áo Môn (Macao) năm 1632 [A document of compared linguistics, Japanese-Chinese-Vietnamese, written in Macao in 1632]. Định Hướng. 33:4-26, 2002.
25. **Jacques, R.**, Liên quan đến các cuốn tự điển và giáo lý của Alexandre de Rhodes [= About the Dictionary and Catechism of Alexandre de Rhodes]. Định Hướng. 32:33-39, 2002.
26. **Jacques, R.**, Công cuộc truyền giáo tại Quảng Nam năm 1623 và vấn đề ngôn ngữ: Bức thư của Francisco de Pina [= The Mission in Quang Nam A.D. 1623 and the Issue of Language: A Letter of Francisco de Pina]. Nguyệt San Công Giáo và Dân Tộc [Hồ Chí Minh-City]. 90:92-105, 2002 (First published in Định Hướng. 29:20-51, 2001).
27. **Jacques, R.**, Tên tiếng Việt của thầy giảng Anrê Phú Yên: Nghiên cứu lịch sử và ngôn ngữ học [= The Vietnamese Name of Andrew Phú Yên: Research in History and Linguistics]. Nguyệt San Công Giáo và Dân Tộc. 88:88-106, 2002.
28. **Jacques, R.**, Le dossier des rites chinois doit-il être rouvert? Mission – Journal of Mission Studies. 8:87-112, 165-186, 2001 [shorter version in: Année canonique, 41:363-400, 1999].
29. **Jacques, R.**, Les non-chrétiens, sujets de devoirs et de droits. Studia Canonica. 35:463-484, 2001.
30. **Jacques, R.**, Droit canonique et cultures asiatiques: Quelques débats actuels vus à travers les périodiques. Année Canonique. 43:173-220, 2001.
31. **Jacques, R.**, La religion catholique et son activité d’évangélisation dans les sociétés confucéennes et post-confucéennes d’Asie orientale. Questions d’hier et controverses d’aujourd’hui. Transversalités – Revue de l’Institut catholique de Paris. 79:11-31, 2001.
32. **Jacques, R.**, Lê Hữu Mục, “Sở bị Phalansa ăn cướp thơ”: Một bài thơ của Philipê Bình [“Elegy on an Attack by French Pirates”: A Poem by P. Bình]. Định Hướng. 26:79-84, 2001.
33. Dương Hữu Nhân (= **Jacques, R.**), Suy nghĩ về việc tuyên dương cuộc tử đạo của thầy Anrê Phú Yên [Reflections on the exemplarity of the martyrdom of Catechist Andre Phu Yen]. Bản tin Hiệp thông Công giáo Việt Nam (An official publication of the Bishops’ Conference of Vietnam). 6, 2000.
34. **Jacques, R.**, Thầy giảng Anrê và tước hiệu Tử đạo tiền khởi Việt Nam [= Catechist Andre and the Title of ‘Proto-Martyr of Vietnam’]. Định Hướng. 23:13-23, 2000.
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