

## CURRICULUM VITAE

- a) NAME: **EATON, Heather**, Full Professor, Conflict Studies  
Member of the Faculty of Graduate and Postdoctoral Studies University of Ottawa: Yes  
Employee Number: 7307
- b) DEGREES:  
Ph.D. Ecology, Feminism and Theology, University of Saint Michael's/Toronto School of Theology, University of Toronto, 1996.  
M.Div. University of St. Michael's College/Toronto School of Theology, 1988.  
B.A. Queen's University at Kingston, 1984
- c) EMPLOYMENT HISTORY:  
1997- Professor, Saint Paul University, Ottawa.  
2008, 2009 Sessional professor, Faculty of Environmental Education, Royal Roads University, British Columbia  
1996-1997 Lecturer, Faculty of Environmental Studies, York University.  
1993-1996 Lecturer, Faculty of Theology, University of St. Michael's College,  
1992-1993 Teaching Assistant, Theology, University of St. Michael's College.
- d) HONOURS, AWARDS  
2024 Thomas Berry Award for Ecological Scholarship  
2024 Canadian Voice of Women for Peace  
2018 Eugène de Mazenod Medal for socially engaged scholarship  
2001-present In *Who's Who in Canada*  
1995-present In *Who's Who of Canadian Women*  
1993-1994 Mary Rowell Jackman Award for Feminist Scholarship  
1993-1994 Loretto Sisters' Bursary for Canadian Women in Religion  
1990-1994 University of St. Michael's College Grants  
1987-1988 Toronto Office of Lay Ministry Award  
1986-1987 Mary Ward Scholarship for Women in Religion  
1986-1987 Hunsaker-Irwin Scholarship
- e) SCHOLARLY AND PROFESSIONAL ACTIVITIES  
2013 - Lifetime member: *Mahatma Gandhi Peace Council of Ottawa*  
2011- 2018 Steering Committee. *Religion and Ecology* American Academy of Religion  
2010 - 2012 Board Member *Canadian Theological Society*  
2008 –2010 Steering Committee. *Religion and Ecology* American Academy of Religion  
2007 - Editorial Board: *Worldviews: Global Religions, Culture and Ecology*  
2005-2006 President: *Canadian Theological Society*

- 2004-2005 Vice-president: *Canadian Theological Society*  
 2004- Founder of the *Canadian Forum on Religion and Ecology*  
 2003-2009 Ecological Justice Program Committee: *KAIROS: Canadian Ecumenical Justice Initiatives/Initiatives canadiennes*  
 2001-2006 Editorial Board: *Ecotheology: Journal of Religion, Nature and Environment*  
 2000-2004 Expert Advisor: *Commission for Social Affairs*, Canadian Conference of Bishops  
 1998-1999 Director of *Women and Christian Tradition Group*, Saint Paul University  
 1997- 1999 Associate Editor, *Teilhard Perspectives*  
 1996- 2001 Steering Committee. *Religion and Ecology* American Academy of Religion  
 1995-1999 Board Member: WEED: *Women, Environment, Education, Development*

#### EXAMPLES OF ADMINISTRATIVE SERVICES

- 2005 -2025 External evaluator (countless times) for candidates for promotions for tenure and full professor, as well as for research positions, grants, and awards.  
 2023 - Executive member of the University Union, and Grievance committee  
 2022 - Library Committee  
 2022 - Member Teaching Personnel Committee  
 2020-2023 Member, Saint-Paul University Senate  
 2023 Modified a *Master's in Integral Ecology*, initially developed in 2019.  
 2022 Created and developed an *Honour's Bachelor's degree*, and a minor and certificate in environmental humanities entitled *Leadership, Ecology and Equity*  
 2022 Member, Hiring Committee, Conflict Studies, Saint Paul University  
 2018 Organized a Conference on *Feminism and Ecology*: Keynote Dr. Hilda Koster  
 2018 Member, Hiring Committee, Conflict Studies, Saint Paul University  
 2017-2019 Professor, *Ecology, Feminism and Spiritualities*, Catholic Women's Leadership Program, Providence School of Transformative Leadership and Spirituality  
 2018 Organized multi-stakeholder think tank on *Integral Ecology and Social Justice*  
 2016 Developed and taught a SPU Master's course '*Human and Other Wild Animals*' in South Africa  
 2015-2021 Member of the executive committee to the dean.  
 2015-2019 Member of the University of Ottawa Senate  
 2014 Created and organized a four-day international conference: *Nonviolence: A Weapon for the Strong*. 75 participants. Edited and published book of conference proceedings  
 2014-2017 Graduate Studies Co-ordinator: Faculty of Human Sciences and Philosophy  
 2014 Developed and taught SPU Master's course on *Social Conflict* in El Salvador,  
 2013 Developed and taught a SPU Master's course on *Conflict and Social Change* in South Africa:  
 2013 Created and organized a conference on *Journey of the Universe*: International conference. 300 participants  
 2012-2016 PhD Coordinator Conflict Studies  
 1997-2014 Created and organized annual conferences and events for the Sophia Centre, previously the Centre for Women and Christian Traditions.  
 2008-2017 Four times a Member of the FTPC Committee, Faculty of Theology, and Faculty of Human Sciences

Member	Ad hoc or short-term committees on university governance, scholarships, publishing, preparing for tenure and advancement, plagiarism, student symposiums, book panels, and other aspects of academic and university culture.
Member	of several editing boards of journals, book collections, academic societies.
Referee	Frequent referee for books, journal articles and book chapters for multiple international peer review journals.

f) GRADUATE SUPERVISION:

Director:	11 Ph.D. dissertations
Examiner:	21 Ph.D. dissertations
In Progress:	3 Ph.D. candidates
Completed:	19 Master's theses

NAMES OF STUDENTS (Ph.D.)

Jessica Fraser	Ph.D.	<i>Sallie McFague, Ecological Literacy and Activism</i> , 2005- 2013
Lauren Leveques	Ph.D.	<i>Can a Song Change the World?</i> 2006-2013
Eileen Kerwin-Jones	Ph.D.	<i>Birthing Justice: Maternal Mortality</i> , 2000-2006
Frank Emmanuel	Ph.D.	<i>Socially engaged Ecclesiology in Evangelical Traditions</i> 2008 –2014
Wayne Menard	Ph.D.	<i>John DeGruchy, Ecclesiology and Justice</i> 2008 - 2016
Amy Dillon	Ph.D.	<i>Nonviolence and Gandhi's Constructive Program</i> . 2016 –
Pawel Mazurek	Ph.D.	<i>Religion and Terrorism</i> 2018 -
Shannon Gallagher	Ph.D.	<i>Feminism and Terrorism</i> 2019 - 2023
Linda Ehrichs	Ph.D.	<i>Religion, Development, Governance</i> 2020 -
Katrina Leclerc	Ph.D.	<i>Gender and Human Rights</i> 2020 -

GRADUATE DIRECTOR OR EXAMINER (Master's Level)

Josh Nadeau	M.A. thesis	<i>Using Positive and Negative Peace Theory To Analyze the American "Culture Wars" During the Trump Era</i> (2023)
Charlotte Stevens	MRes thesis	<i>Exiting Eden: An Exploration of the Evolution of Humanity's Conception of Divine Disposition and its Impact on the Earth</i> (2021)
Monique Newton	M.A. thesis	<i>Human/Earth conflicts and Integral Conflict Theories</i> 2021
Shannon Gallagher	M.A. thesis	<i>China's War on the Uyghurs</i> . Director, 2019.
Lisa Covino	M.A. thesis	<i>Climate change and Geopolitics: A Conflict in the Arctic</i> Director, 2018.
Fernanda deCastro	M.A. thesis	<i>Rio de Janeiro Pacification Programs: The militarization of the police in the perpetuation of structural violence</i> . Director 2018.
Tami Coogan	M.A. thesis	<i>The Teleology of Provincial Offences</i> . Examiner 2018.
Nomvula Sikakane	M.A. thesis	<i>Factors Underlying Intimate Partner Violence by Young Zulu Men on Oakford-Verulam and Building Their Capacity to be Nonviolent Intimate Partners</i> . External Examiner. Durban University, South Africa. July 2017.
Amy Dillon	M.A. thesis	<i>Constructive Nonviolence and Mahatma Gandhi</i> 2016 Director
Fouad Nakhla	M.A. thesis	<i>Political Forgiveness in Syria</i> , 2015. Director.

Stephanie Pompeo	M.A. thesis	<i>Deep Ecology and Social Conflict</i> , Director
Nicole Ward	M.A. thesis	<i>Ecological Conflicts and Worldviews 2013 - 2014</i> Director
Alex Bender	M.A. thesis	<i>Radical Forgiveness 2013 -2014</i> Director
Michaela Mann	M.A. thesis	<i>Clearcut Conflict: Clayoquot Sound and John Paul Lederach's Moral Imagination</i> . 2012 – 2013 Director
Emmanuel Houle	M.A. thèses	<i>Les enjeux éthiques de la gestion de l'eau – une perspective humaniste chrétienne d'inspiration thomiste</i> 2013 Examiner
Waged Jafer	M.A. thesis	<i>Sunnis and Shiites: From Hate Language to Reconciliation</i> 2012 Examiner
Lilith Wyatt	M.A. thesis	<i>Exploring Transformative Environmental Education: Royal Roads University, 2009 -2012</i> Director and Examiner
Joelle Morgan	M.A.	Seminar paper, 2010 Director, Examiner
Ryan Cleland	M.A. thesis	<i>Traveling to Transformation: Assessing the Impact and Key Aspect of Transformation in an Experiential and Educational Program Class Afloat</i> . Royal Roads University Director and Examiner, 2009 -2011
Sheila Smith	M.A.	seminar paper examiner 2009
Jacqueline Saint-Jean	L.Th.	seminar paper examiner 2006
Christina Belotti	M.A.	seminar paper examiner 2004.
Margaret Love	M.A.	seminar paper examiner 2003.

#### DOCTORAL EXAMINER

Ngwako Ramphadi	<i>African Indigenous Conflict Transformation Approaches in Post-Conflict Relational Justice: A Case Study of Richmond Community in KwaZulu-Natal Province, South Africa (1990-2018)</i> ” University of Kwazulu-Natal, 2025.
Job Matenda	<i>How global is the global ethic? Delft and Chionekano as test cases</i> . University of the Western Cape, 2024.
Labhaoise Upton	<i>Reframing Jesus: Listening for the Contextualised Christ Figure in Aboriginal Communities</i> . External Examiner. Flinder’s University, Australia, 2021.
Christy Reed	<i>The Strength of the Mamas: Creating and Living in a World of Wonder, Dignity, and Freedom</i> . External Examiner. University of Manitoba, February 2019.
Simon Robert Watson	<i>God in Creation: The Challenge and Possibility of Discerning Human Purpose from an Evolving Nature</i> . External Examiner. University of Toronto, August 2017.
Lesya Sabada	<i>A Fool for Love: The life and Work of Archbishop Raya as Model for Religious Peacebuilding</i> . Saint Paul University June 2017.
Cameron Montgomery	<i>Sacred States: Protest Between Church and State in a Postsecular Age</i> , University of Ottawa, January 2017.
Michael Rock	<i>From Workplace to Worthplace: Employment Disengagement in the Light of the Rule of Benedict</i> , Saint Paul University, August 2016.
Andrew Pump	<i>The Church in Globalization: A World-Systems Analysis on the Influence of Liberalism in Modern Catholic Social Thought</i> , University of Ottawa, 2016.
Catherine Wright	<i>In the Darkness Grows the Green: The Promise of a New Cosmological Horizon of Meaning with a Critical Inquiry of Human Suffering and the Cross</i> . External Examiner: University of Toronto, 2015.
Dorcas O. Ettang	<i>The State and Ethno-religious Violence in Plateau State: Developing a Peace-building Framework as a Conflict Prevention Strategy</i> External Examiner: University of Kwazulu-Natal, South Africa, 2014.
Simon Appolloni	<i>Convergent Knowing: Explorations of a Sustained – and ‘Sustainable’ –</i>

	<i>Theological Reflection on Science, Environment, and Liberation.</i> External examiner, University of Toronto, 2014.
Elaine N. Godsey	<i>The ecofeminism of Ivone Gebara.</i> University of Cape Town, South Africa. External examiner, 2013, and for revisions in 2014.
Radoslav Lojan	<i>I'll be the window in your home: The art of being fully present to the dying patient in palliative care.</i> SPU External examiner, 2012
Chris Duncanson-Hales	<i>The Full has Never been Told: Theology and the Encounter with Globalization.</i> Committee member and Internal examiner 2011
Darlene Brewer	<i>Mending our Nets: Toward a Feminist Vision of Redemption in Dialogue with the Newfoundland Fishery,</i> Committee member and Internal examiner 2007
Timothy Leduc	<i>The Climate of Unknowing,</i> Faculty of Environmental Studies, York University, Toronto, External examiner, 2007
Derek Simon	<i>Critical political Christology of Schillebeeckx</i> SPU External examiner, 2002
Ekman Pui-Chuen Tam	<i>The influence of Taoism and Buddhism on Merton's Notion of contemplation,</i> SPU External examiner, 2001.
Timothy Flaherty	<i>Using the Expression 'Human Dignity' in Public Documents Discussing Genetics: A Theological Contribution to Meaning in Light of the Work of Richard A. McCormick.</i> SPU External examiner, 2001
Joy Stevens	<i>The Implications of Mary O'Brien's "Philosophy of Birth" for Feminist Theological Ethics,</i> SPU External examiner, 2000.
Christine Jamieson	<i>The Significance of the Body in Ethical Discourses: Kristeva's Contribution to Moral Theology,</i> SPU External examiner, 1998.

g) GRADUATE COURSES

Graduate Courses MA and Ph.D. Levels

2025	Écologie intégrale
2025	Equity, Justice and Ecological Issues
2025	Ecofeminism
2024	Integral Ecology
2024	Theories of Conflicts
2023	Theories of Conflicts
2023	Gender and Conflict
2022	Theories of Conflicts
2022	Religion and Conflict
2022	Gender Dimensions of Conflict
2021	Theories of Conflicts
2021	Women, Peace and Security
2021	Gender Dimensions of Conflict
2020	Theories of Conflicts
2020	Research Seminar
2020	Gender Dimensions of Conflict
2019	Theories of Conflicts
2019	Ecological Dimensions of Conflict
2019	Gender Dimensions of Conflict
2018	Theories of Conflicts
2018	Théories des Conflits

2018 Religion and Conflict  
 2017 Theories of Conflicts  
 2017 Théories des Conflits  
 2017 Gender Dimensions of Conflict  
 2017 Ecological Dimensions of Conflict  
 2017 Humans and Other Wild Animals in South Africa  
 2017 Master's Major Research Paper Seminar Director  
 2016 Approaches to Conflict and Social Justice  
 2016 Approches des conflits et de la justice sociale  
 2015 Gender Dimensions of Conflict  
 2015 Doctoral Seminar: Conflict Studies  
 2014 Doctoral Seminar: Conflict Studies  
 2014 Approaches to Conflict and Social Justice  
 2014 Conflit et Identité  
 2014 Conflict and Transformation in El Salvador  
 2014 Leadership et éthique sociale, L'Université Notre Dame d'Haïti  
 2014 Spirituality, Nonviolence and Conflict Transformation  
 2013 Doctoral Seminar: Conflict Studies  
 2013 Approaches to Conflict and Social Justice  
 2013 Conflict and Transformation in South Africa  
 2013 Gender and Conflict Transformation  
 2013 Conflit et Identité  
 2012 Approaches to Conflict and Social Justice  
 2012 Spirituality, Nonviolence and Conflict  
 2011 Gender and Conflict  
 2010 Director Doctoral Seminar in Theology  
 2010 Spirituality: Methods and Relationship to the Human Sciences  
 2010 Ecological Consciousness  
 2009 Director Doctoral Seminar in Theology  
 2008 Spirituality: Methods and Relationship to the Human Sciences  
 2008 Evolution: From Darwin to the Present  
 2007 Spirituality: Methods and Relationship to the Human Sciences  
 2007 Spirituality and Science: From Conflict to Convergence  
 2005 Spirituality: Methods and Relationship to the Human Sciences  
 2004 This Sacred Earth: Ecology, Feminism and Inter-religions Dialogue  
 2003 Spirituality: Methods and Relationship to the Human Sciences  
 2001 Feminist Theories and Theology  
 1999 Ecological-Feminist Perspectives, Saint Paul University  
 1996 Women and Development, York University  
 1996 Women and Environments, York University  
 1995 Foundations for Ecological Ethics, St. Michael's College  
 1994 Ecology in Conversation with Theology, St. Michael's College  
 1993 Feminist Theology and Ecology, St. Michael's College

Directed Research and Independent Studies Courses

Katrina LeClerc	Ph.D.	(2021)	Women Peace and Security
Shannon Gallagher	Ph.D.	(2021)	Women Peace and Security
Noha Saad	M.A.	(2021)	Women Peace and Security
Shannon Gallagher	Ph.D.	(2020)	Theories of Social Justice
Pawel Mazurek	Ph.D.	(2019)	Critical Approaches to Theoretical Presuppositions
Amy Dillon	Ph.D.	(2019)	Critical Approaches to Theoretical Presuppositions
Abby Brown	B.A.	(2017)	The Interplay of Educational Inequality and Bad Governance
Nicole Ward	M.A.	(2015)	Earth Centric Worldviews: Transforming Ecological Conflicts (Major Research Project, MRP)
Melanie Murphy	M.A.	(2015)	Rumours, Conspiracy Theories, Mistrust and Fear: Motivations Underlying Violent Attacks on Ebola Responders in Guinea's Forest Region (MRP)
Nicole Ward	M.A.	(2014)	Ecological Dimensions of Conflict
Becky Murray	M.A.	(2012)	Nonviolence and the Ontario Education Curriculum
Robert Granthier	M.A.	(2012)	Feminism, Patriarchy and Misandry
Jessica Smith	B.A.	(2012)	Dynamics of Domination
Nathan Townend	B.A.	(2011)	In depth study of Thomas Berry
Joelle Morgan	M.A.	(2010)	Indigenous Spiritualities in Canada
Frank Emanuel	Ph.D.	(2008)	The Emerging Church
Peter Robinson	Ph.D.	(2008)	Contemporary Spiritualities
Katherine MacDonald	Ph.D.	(2008)	Interior Awareness, spirituality and justice
Lauren Levesque	Ph.D.	(2007)	Music, spirituality and non-violence
Michael Rock	Ph.D.	(2006)	Spirituality and the Workplace
Jessica Fraser	Ph.D.	(2006)	The Development of Eco theology in Sallie McFague
Jessica Fraser	M.A.	(2005)	Thomas Berry and Cosmology
Samantha Shortt	Ph.D.	(2003)	Inter-intra religious dialogue
Eileen Kerwin Jones	Ph.D.	(2000)	Feminist theories and ethics

h) EXTERNAL RESEARCH FUNDING

<u>Year</u>	<u>Source</u>	<u>Amount/year</u>	<u>Purpose</u>
2014	Varia for Conference on Nonviolence	\$15,000	Conference
2011	Several Religious Congregations	\$5000	Conference
2004	Forum on Religion and Ecology	\$10,000	Conferences
2000	SSHRC: Biotechnology and Ethics	\$7500	Research
1998	Harvard Centre for the Study of World Religions	\$500	Conference/ Publication
1998	Faculty of Environmental Studies: York	\$300.00	Conference
1996	University of Victoria	\$1200.00	Conference/ Publication
1995	Institute for Social Ecology: Vermont	\$1000.00	Conference
1995	St. Thomas University: Fredericton	\$2000.00	Conference

i) INTERNAL RESEARCH FUNDING

2025	Saint Paul University	\$1700	Conference	The Hague, Netherlands
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2023	Saint Paul University	\$4000	Research	South Africa
2020	Saint Paul University	\$1000	Research	Loisaba, Kenya
2019	Saint Paul University	\$1000	Conference	AAR Presentation
2018	Saint Paul University	\$500	Conference	Parliament World Religions
2017	Saint Paul University	\$1000.00	Conference	AAR Presentation
2016	Saint Paul University	\$1000.00	Conference	AAR Presentation
2014	Saint Paul University	\$1400.00	Conference/Research	Nonviolence
2014	Saint Paul University	\$1000.00	Conference	AAR Presentation
2012	Saint Paul University	\$1000.00	Conference	AAR Presentation
2011	Saint Paul University	\$1000.00	Conference	AAR Presentation
2010	Saint Paul University	\$1000.00	Conference	AAR Presentation
2007	Saint Paul University	\$1000.00	Conference	AAR Presentation
2006	Saint Paul University	\$1000.00	Conference	AAR Presentation
2005	Saint Paul University	\$1000.00	Conference	AAR Presentation
2004	Saint Paul University	\$1000.00	Conference	AAR Presentation
2003	Saint Paul University	\$3000.00	Research for book publication.	
2003	Saint Paul University	\$3000.00	Research for book publication on Lois Wilson	
2003	Saint Paul University	\$1000.00	Conference	AAR Presentation
2000	Saint Paul University	\$1000.00	Conference	AAR Presentation
1999	Saint Paul University	\$1500.00	Conference	AAR Presentation
1998	Saint Paul University	\$1500.00	Conference	AAR Presentation
1998	Women and Christian Tradition	\$7000.00	Conference	Conference
1997	Saint Paul University,	\$1500.00	Conference	AAR Presentation

j) PUBLICATIONS

1) Life-time summary:

Books authored .....	1
Books and Refereed Journals edited .....	10
Refereed Chapters in books .....	46
Papers in refereed journals .....	29
Major invited contributions.....	73
Academic presentations and papers read .....	69
Others	
Publications with editorial boards.....	7
Selected Workshops and public presentations.....	42

Books authored:

1. *Introducing Ecofeminist Theologies* (London: T & T Clark, 2005)

### Edited Books and Editor for refereed journals:

1. *Earthly Things: Immanence, New Materialisms, and Planetary Thinking*, edited by Whitney Bauman, Heather Eaton, Karen Bray. New York: Fordham 2023.
2. *Advancing Nonviolence and Social Transformation: New Perspectives on Nonviolent Theories*. Heather Eaton and Lauren Levesque, editors. London: Equinox, 2016.
3. *The Intellectual Journey of Thomas Berry: Imagining the Earth Community*. Heather Eaton, editor. Lanham: Lexington Press, 2014.
4. *Ecological Awareness: Exploring Religion, Ethics and Aesthetics*. Sigurd Bergmann and Heather Eaton, editors. Studies in Religion and the Environment, Vol 3 / Studien zur Religion und Umwelt, Bd. Berlin: LIT Press, 2011.
5. *Worldviews: Global Religions, Environment, Culture*. Special Issue: *Transgenic Animals and Religion*, Vol. 14, No. 1 Spring 2010. Editor.
6. *Worldviews: Environment, Culture, Religion*. Special Issue: *Evolution*, Spring 2007. Editor.
7. *Ecotheology* 11.4, *Gender, Religion and Ecology*, December 2006, Editor.
8. *Ecofeminism and Globalization: Exploring Religion, Culture, Context*, Heather Eaton and Lois Ann Lorentzen, editors. Lanham: Roman and Littlefield, 2003.
9. *Worldviews: Environment, Culture, Religion*, Vol. 5, 2001. Special Issue: *Thomas Berry*. Editor.
10. *Ecotheology* 6, July 2001 - January 2002, editors N. Habel, G. Cant and H. Eaton.

### Refereed Chapters in books:

1. *Ecofeminisms: Visions and Vulnerabilities: Religion, Ecology and Gender* in The Handbook on Gender and Religion, eds. Mary Jo Neitz & Elisabetta Ruspini. Edward Elgar, 2026.
2. *Sous le sceau de la liberation. Gaïa et Dieu.e: Un écotéminisme chrétien est possible*. Charlotte Luyckx et Michel Maxime Egger, traductions. Les Éditions de l'Atelier, 2025.
3. *Repenser les fondements Gaïa et Dieu.e: Un écotéminisme chrétien est possible*. Charlotte Luyckx et Michel Maxime Egger, traductions. Les Éditions de l'Atelier, 2025.
4. *Cosmology, Worldviews, Stories: Encounters in the Field of Religion and Ecology*. The New Ecozoic Reader, ed. Herman Greene. Number 9, August 2025. CES: Chapel Hill, 2025. p. 19-29.
5. *Ecofeminism, theology and the rise of alt-right Christian nationalism* in SCM Companion to Feminist Theologies eds. Katharine Massam, Kerrie Handasyde & Stephen Burns. SCM Press, 2024, p. 70-87.

6. *Bodily Beings: Sex, Sexuality and Gender at the Intersection of Religion and Nature*, in Religion and Nature in North America: An Introduction, eds. Laurel D. Kearns and Whitney Bauman: New York: Bloomsbury, 2024, p. 170 -186.
7. *New Materialisms and Planetary Persistence, Purpose, and Politics*, Earthly Things: Immanence, Materialisms, and Planetary Thinking, eds. Karen Bray, Whitney Bauman, Heather Eaton. New York: Fordham 2023, p. 222-233.
8. *Revelations from the Book of Nature*. In How Would We Know What God is Up To? ed. Ernst Conradie, Cynthia Moe-Lobeda. Cape Town and London: Aosis and Wipf and Stock, 2023, p.55-75.
9. *In the Beginning: The Universe was Dreaming*, in An Earth Faith: Telling the Story amid the Anthropocene. ed. Ernst Conradie. Pan-Chiu Lai. Cape Town and London: Aosis and Wipf and Stock 2022, p. 141-161.
10. *Where Ecofeminism Meets Religions: Contributions and Challenges*: in The Handbook of Women's Studies in Religion, ed. Helen Boursier, Lanham: Roman and Littlefield, 2021, p. 61.74.
11. *The Human Quest to Live in a Cosmos*, in *Living Earth Community: Multiple Ways of Being and Knowing*, Sam Mickey, Mary Evelyn Tucker, and John Grim (eds.). Cambridge, UK: Open Book Publishers, p. 217-229.
12. *Crossroads and Crosshairs: Violence, Nonviolence, Critique, Vision and Wonder* in Earth@Peace: Toward a Just and Ecologically Sustainable Peace, eds. Joseph Camilleri and Deborah Guess, London: Palgrave Macmillan, 2020, p. 49-71.
13. *Working with Climate Scientists* in Handbook of Christian Theology and Climate Change, eds. Ernst Conradie and Hilda Koster, London: T & T Clark, 2019, p. 15-26.
14. *The Human Quest to Live in a Cosmos* in Encountering Earth: Thinking Theologically with a More-Than-Human World, eds. Editors Trevor Bechtel, Matt Eaton and Tim Harvie. Eugene, OR: Wipf and Stock Publishers, 2018, p. 227 -247.
15. *Caroline Merchant's the Death of Nature: Launching New Trajectories in Interdisciplinary Research* in After the Death of Nature: Carolyn Merchant and the Future of Human-Nature Relations, eds. Kenneth Worthy, Elizabeth Allison, Whitney A. Bauman. New York: Routledge, 2018, p. 59-70.
16. *Ecological Christianities* in Inter-Christian Philosophies Dialogues, Vol 4, eds. Graham Oppy and Nick Trakakis. New York: Routledge, 2018.
17. *The Intellectual Roots of Thomas Berry's Proposal and the New Story*, in The Ecozoic: Reflections on Life in an Ecological-Cultural Age, No. 4, 2017. Chapel Hill: Centre for Ecozoic Studies, p. 35-74.
18. *An Earth Centric Theological Framing for Planetary Solidarity* in Planetary Solidarity: Women's Voices on Christian Doctrine and Global Climate Justice, eds. Grace Ji-Sun Kim and Hilda P. Koster, Fortress Press, 2017, pg. 19-47.
19. *Gender and Queer Studies*, with Whitney Bauman, in Grounding Religion: A Field Guide to Religion and Ecology. New York: Routledge, 2017, second edition, p. 61-77.

20. *A Spirituality of the Earth* in The Natures of Things, eds. Norman Habel and Graham Buxton, Eugene, Oregon: Wipf and Stock Publishers, 2017, p. 229-243.
21. *Christianity, Ecofeminism, and Transformation* in Wiley-Blackwell Companion to Religion and Ecology ed. John Hart, Wiley Blackwell, 2017, p. 256-273.
22. *The Challenges of Worldview Transformation: To Rethink and Refeel Our Origins and Destiny*, in Religion and Ecological Crisis, eds. Todd LeVasseur and Anna Peterson. New York: Routledge and Taylor and Francis, 2017, p. 121-137.
23. *Current Trends and New Perspectives on Nonviolent Theories* in Advancing Nonviolence and Social Transformation: New Perspectives on Nonviolent Theories. eds. Heather Eaton and Lauren Levesque. Sheffield: Equinox, 2016, p. 1 -19.
24. *Christianity and Journey of the Universe, Living Cosmology: Christian Responses to the Journey of the Universe*, ed. Mary Evelyn Tucker and John Grim. Maryknoll: Orbis Press, 2016, p. 29-42.
25. *Metamorphoses: A Cosmology of Religions in an Ecological Age*, in The Intellectual Journey of Thomas Berry: Imagining the Earth Community. ed. Heather Eaton. Lanham: Lexington Press, 2014, p. 149 -172.
26. *Where do we go from Here? Methodology, Next Steps, Social Change* in Christian Faith and the Earth: Current Paths and Emerging Horizons in Ecotheology, eds. Ernst M. Conradie, Sigurd Bergmann, Celia Deane-Drummond, Denis Edwards. London: Bloomsbury T & T. Clark, 2014, p.195 -218.
27. *Forces of Nature: Aesthetics and Ethics*, in Aesth/ethics in Environmental Change, eds. Sigurd Bergmann, Irmgard Blindow and Konrad Ott. Studies in Religion and the Environment, Vol. 7 / Studien zur Religion und Umwelt, Bd. 7. Zurich: LIT Press, 2013, p. 109 -126.
28. *Pierre Teilhard de Chardin, The Divine Milieu: Thomas Berry, The Universe Story: Anne Primavesi, The Gift of Gaia*, in Creation and Salvation: A Companion on Recent Theological Movements, ed. Ernst Conradie. Studies in Religion and the Environment, Vol. 5 / Studien zur Religion und Umwelt, Bd. 5. Zurich: LIT Press, 2012, p. 195 -214.
29. *An Ecological Imaginary: Evolution and Religion in an Ecological Era*, in Ecological Awareness: Exploring Religion, Ethics and Aesthetics. eds. Sigurd Bergmann and Heather Eaton. Studies in Religion and the Environment, Vol. 3 / Studien zur Religion und Umwelt, Bd. 3. Berlin: LIT Press, 2011, p. 7 -23.
30. *Quel rôle pour les religions dans une ère écologique ?* in Crise écologique, crise des valeurs? Défis pour l'anthropologie et la spiritualité. eds. Dominique Bourg et Philippe Roch, Paris: Labor et Fides, 2010, p. 127 -142.
31. *Insights from Evolution, Cosmology and Earth Sciences*, in ECOTHEE: Ecological Theology and Environmental Ethics, eds. L. Andrianos, K. Kenanidis and A. Papaderos. Institute of Theology and Ecology, Orthodox Academy of Crete, 2009. p. 407 -426.
32. *Violence Against the Earth*, in Peace on Earth and Peace with the Earth, ed. Geiko Müller-Fahrenholz.

Centre International Réformé John Knox, Grand Saconnex: Switzerland, 2009, p, 87-101.

33. *Women, Nature, Earth*, in Religion, Ecology and Gender: East-West Perspectives, Sigurd Bergmann, Yong-Bock Kim (Eds.) (Studies in Religion and the Environment/Studien zur Religion und Umwelt) Münster-Hamburg-Berlin-Wien-London-Zürich: LIT 2009, p. 7 -22.
34. *Ritual Time and Space: A Liminal Age and Religious Consciousness*, with Anne Christine Hornborg Religion, Ecology and Gender: East-West Perspectives, Sigurd Bergmann, Yong-Bock Kim (Eds.) (Studies in Religion and the Environment/Studien zur Religion und Umwelt) Münster-Hamburg-Berlin-Wien-London-Zürich: LIT 2009, p. 79 -90.
35. *Wisdom at the Heart of the Universe* in The Ecozoic: Reflections on Life in an Ecological Age, a tribute to Thomas Berry. Ed. Herman Greene. (Chapel Hill, NC: Centre for Ecozoic Studies, 2009), p. 88-91.
36. *Oh Canada! Our Home and Native Land: Nature and Identity within Canadian Feminist Theologies,*” in Feminist Theology with a Canadian Accent: Canadian Perspectives on Contextual Feminist Theology, eds. Mary Ann Beavis, Elaine Guillemin and Barbara Pell, (Ottawa: Novalis, 2008), p. 235-254.
37. *At the Intersection of Ecofeminism and Religion: Directions for Consideration*, reprinted with permission in Religion and Canadian Society: Traditions, Transitions and Innovations. ed., Lori Beaman, (Toronto: Canadian Scholars Press, 2006), p. 242-254.
38. *Child Honouring and Religion: Insights and Issues* in Child Honouring: How to Turn this World Around, eds. Raffi Cavoukian and Sharna Olfman, (Westport: Praeger Publisher), Spring 2006, p. 71-80.
39. *A Vision of Transformation: Ecofeminist Spiritualities in Canada* in This Elusive Land: Women and the Canadian Environment, eds Rebecca Raglon, Melody Hessing and Catriona Sandilands (Vancouver: University of British Columbia, 2004), p. 300-315.
40. *A Critical Viewpoints of Ecotheology in Canada* in Intersecting Voices: Critical Theologies in a Land of Diversity, eds. D. Schweitzer and D. Simon (Ottawa: Novalis, 2004), p. 246-265.
41. *Can Ecofeminism withstand Globalization?* in Ecofeminism and Globalization, ed. Heather Eaton and Lois Ann Lorentzen (Roman and Littlefield, 2003), p. 23-37.
42. *Perspectives nord-américain sur l'écoféminisme*. in Pour libère la théologie: variations autour de la pensée d' Ivone Gebara, ed. P. Daviau (Montreal: Les Presses de l'Université Laval, 2002), p. 189-202.
43. *Biotechnology: Theological and Ethical Resources*, in Biotechnology and Genetic Engineering: Current Issues, Ethics and Theological Reflections, Taskforce on the Churches and Corporate Responsibility (Toronto: United Church of Canada, 2000), p. 64-82.
44. *Ecofeminist Contributions to an Ecojustice Hermeneutics* in The Earth Bible, ed. Norman Habel (London: Sheffield Press, 2000), p. 54-71.

45. *Ecofeminism and Theology: Challenges, Confrontations and Reconstructions*, in Christianity and Ecology: Wholeness, Respect, Justice, Sustainability, eds. Dieter Hessel and Rosemary Radford Ruether (Cambridge: Harvard Centre for the Study of World Religions, 2000) p. 113-124.
46. *Ecofeminist Theology* in Theology for Earth Community, ed. D. Hessel (Maryknoll: Orbis, 1996), p.77-92.

Papers in Refereed Journals or Online Publications.

1. *The Earth Charter: Integral Ecology, Spirituality, and a Call for Hope*, Earth Charter Magazine, fall 2025.
2. *Ecofeminist Theologies in the Age of Climate Crisis*, in the Journal of Feminist Theology, May 2021, Vol. 29(3), p. 209–219.
3. *Prayer and Politics: In gratitude for Gregory Baum*. The Ecumenist, a journal of theology, culture and society. Vol 15, No 1 Winter 2018, p. 14-16
4. *Feminism, Fakery and Fascism* in a special Issue on Faith and Justice in the Era of Trump: The Ecumenist, a journal of theology, culture and society, Vol. 54 No. 2 Spring 2017, p. 5-7.
5. *The Ecology of Religion; Faith leaders are raising sustainability concerns*, with Simon Appolloni, in Alternatives: Canada's Environmental Voice, July 16, 42:1, 2016  
<http://www.alternativesjournal.ca/people-and-profiles/ecology-religion>
6. *Gender Injustices* in Routledge Handbook of Religion and Ecology, eds. Willis J. Jenkins, Mary Evelyn Tucker. New York: Routledge, 2016, p. 326-236.
7. *Global Visions and Common Ground: Biodemocracy, Postmodern Pressures and The Earth Charter* in Zygon: Journal of Religion and Science. vol. 49, no. 4 December 2014, p.917-937
8. *Water and the World Council of Churches*, in The Ecumenist, A Journal of Theology, Culture and Society, Vol. 50, No.3, Summer 2013, p. 10 -15.
9. *Mapping Ecotheology; Deliberations on Difference*, in Theology. Vol. 116, No.1, 2013, p. 23 -28.
10. *Creation: God, Humans and the Natural World*, in Concilium, Vol 4, 2012, p. 56 -66.
11. *Subjectivity and Suffering: Transgenic Animals, Christianity, and the need to Re-evaluate*, in Worldviews: Global Religions, Culture and Ecology. Vol. 14, No. 1, 2010, p, 26-57.
12. *The Ethics of Gender and Globalization: Military Madness and Ecological Stress*, Political Theology, Vol. 10, No. 4, 2009, p. 671 -684.
13. *Reflections on the Contribution of Rosemary Radford Ruether*, Feminist Theology, Vol. 17, No. 2, p. 152-157 (2009) <http://dx.doi.org/10.1177/0966735008098717>

14. *The Revolution of Evolution* (revised), Journal of Religion and Society, Supplement 3 (2008), p. 27-46.
15. *The Revolution of Evolution*, Worldviews: Environment, Culture, Religion 11, 1, Spring 2007, p. 6-31.
16. *This Sacred Earth: At the Nexus of Religion, Ecology and Politics*, Sciences Pastorales, 2004 Vol 23, 1, p. 35-54.
17. *Ecology, Religion and Healing*, Theoforum, 34, 2003, 109 -128.
18. *Cosmological Ethics? The Great Work*, Worldviews, Special Issue on Thomas Berry, August 2001, p. 157-169.
19. *At the Intersection of Ecofeminism and Religion: Directions for Consideration*, in Ecotheology 6, July 2001- Jan. 2002, p. 75-91.
20. *Notre planète en état d'urgence*, du Congrès Entreaide Minssionaire, Montreal 2000, p.31-37.
21. *Ecofeminist Ethics: Utopic Conversations*, in Ecotheology 8, 2000, p. 40 -57.
22. *Ecofeminism and Globalization*, in Journal for Feminist Theology, May 2000, p. 41-55
23. *Ecofeminist Liberation Theologies*, Series A: General and Theoretical Papers, # 478, ISSN 1435-6473, Universität Gesamthochschule, Essen: LAUD, 1999, p. 1-16.
24. *Feminists or Functional Cosmology? Ecofeminist Musings on Thomas Berry's Functional Cosmology*, in Ecotheology, 5 and 6, 1998, p. 73-94.
25. *The Edge of the Sea: The Colonization of Ecofeminist Religious Perspectives*, Critical Review of Books in Religion, 11, 1998, p. 57-82.
26. *Ecofeminism, Cosmology and Spiritual Renewal* Église et Théologie, 29, 115-128, 1998.
27. *Earth's Insights and Inadequacies*, Worldviews: Environment, Culture, Religion 1, 1997, p. 113-122.
28. *Liaison or Liability: Weaving Spirituality into Ecofeminist Politics*, Atlantis 21, 1, 1997, p. 109-122.
29. *Rwanda: Survival of the Dominant*, Population, Consumption and the Environment: Case Studies in Ethics, ed. D. Hessel in *Theology and Public Policy*, VIII, 1 & 2, 1996, p.80-94.

Major invited academic contributions:

1. *Planetary Consciousness, Ethics and Spirituality*. Earth Charter+25 Conference “Planetary Consciousness, Ethics of Care and Intergenerational Justice,”. The Hague: United Nations Peace Palace, Netherlands. July 2<sup>nd</sup>, 2025.
2. *Thomas Berry, Integral Ecology and Hope*. Saint Paul University, March 2024.

3. *Religion, Peace and Conflict: Does religion have a role to play in peacebuilding?* St. Francis Xavier University. November 27<sup>th</sup>, 2023.
4. *Gender, Men's Studies, and Violence Against Women*. United Nations Development Program. Barbados and Eastern Caribbean Region, December 2022.
5. *Ecofeminism*: Lecture at the School of the Environment, University of Toronto. October 2022.
6. *Spirituality and Wonder: A Way Forward in Hard Times*. March 25<sup>th</sup>, 2022. Annual lecture: Arthur V. Mauro Institute for Peace and Justice at the University of Manitoba.
7. *Gender and Development*. United Nations Development Program. Barbados and Eastern Caribbean Region, July 2022.
8. *Religious Experience and the Natural World: Theology and Climate Science: Addressing Indifference, Fear, and Denial*, University of Toronto, November 2021.
9. *The Global Ecological Renaissance*, with Dr. Joe Holland. Institute for Earth and Spirit, Iona College, US., October 2021.
10. *Gender and Development*. United Nations Development Program. Barbados and Eastern Caribbean Region, July 2021.
11. *Just Peace and the Earth Community, A Just and Ecologically Sustainable Peace: The Ethical Imperative of Our Time*, Pilgrim College, Melbourne, Australia, April 2019.
12. *Peace, Democracy and Spiritual Insights, A Just and Ecologically Sustainable Peace: The Ethical Imperative of Our Time*, Pilgrim College, Melbourne, Australia, April 2019.
13. *Earth Democracy: Feminist Perspectives, A Paradigm for Justice and Our Future*, Panel, Parliament of the World's Religions, Toronto, November 3<sup>rd</sup>, 2018.
14. *Earth Charter, Gender and Nonviolence*, Earth Charter Panel, Parliament of the World's Religions, Toronto, November 4<sup>th</sup>, 2018.
15. *Cultures of Peace, Equality and Ecological Integrity*, World Parliament of Science, Religion, and Philosophy, Pune, India, October 2<sup>nd</sup> to 5<sup>th</sup>, 2018.
16. *The Human Quest to Live in a Cosmos*, at Living Earth Community: Multiple Ways of Being and Knowing, Oak Spring Garden Foundation, Upperville, VA, October 25 -28, 2018.
17. *The Imperative of Religious Leadership on Climate Change*, St. Louis Climate Summit, St. Louis University, St. Louis, April 2018.
18. *Flourishing for All Life*, Joint Ecological Ministries, Toronto, February 7, 2018.

19. *Retrospective and Prospective Abrahamic Traditions* at Religion, Ecology and Our Planetary Future, Centre for the Study of World Religions, Harvard University. October 2016.
20. *Earth Democracy: Ecology, Ethics and Spirituality for a Viable Future* at The Future, the Arts, and Ecology, Queens College Sponsored by The Faculty of Arts at Memorial University St. John's, Newfoundland. March 2016.
21. *Integral ecology, the common good, and universal communion: Implications of Laudato Si' in a culturally and religiously diverse world*, at a national conference on Laudato Si', Collège universitaire dominicain and Memorial University. Ottawa, March 2016.
22. *Laudato Si', World Religions and Media Responses*, at Religion and Climate Change in the Public Sphere, American University, Washington, D.C., September 2015.
23. *The Future of Nature? Ecological Imaginaries and Possibilities of Hope*, at the Future of Nature: A Transdisciplinary Event in Environmental Science, Industry and Art. Grenfell Campus, Memorial University of Newfoundland, Corner Brook, Newfoundland. September 2015.
24. *Gender, Governments and Gods: Power, Politics and Vestigial States*. At International Seminar on Gender and Religion University of Ottawa, June 2015.
25. *Ecofeminism: Development and Relevance*. At Seizing an Alternative: Toward an Ecological Civilization, Pomona College, California, June 2015.
26. *A Spirituality of the Earth* at Rediscovering the Spiritual in God's Creation. Adelaide, Australia. The Graeme Clark Research Institute, in association with the Faraday Institute for Science and Religion (Cambridge University, UK), March 2015.
27. *The Earth Beckons: Intersections among the natural world, religion, ethics and worldviews*. University of Newcastle, Newcastle Australia, March 2015.
28. *The human quest to live in a cosmos: Thomas Berry, the Journey of the Universe Project and Christian Implications* at Living Cosmology: Christian Responses to Journey of the Universe, Yale University, November 2014.
29. *La vie en abondance au temps du déclin écologique: Société canadienne de théologie*, Institut de pastorale des Dominicains, Montréal, 30 octobre au 1er novembre 2014.
30. *The Intellectual Roots of Thomas Berry's Work* Colloquium on Thomas Berry's Work: Development, Importance Applications, University of North Carolina, Chapel Hill, May 2014.
31. *Christianity and the Journey of the Universe*, Our Elegant Universe Conference, Chautauqua Institute, New York, June 2013. <http://www.ciweb.org/religion-lectures-week-one/>
32. *Non-violence and spirituality: AHIMSA (Non-Violence): Dialogue on the Political and Cultural*

Aspects of Non-Violent Action, New Delhi, India, September 2012.

33. *Where do we go from here? Methodology, Next Steps, Social Change, Christian Faith and the Earth Conference*, University of the Western Cape, South Africa, August 2012.
34. *Environmental Rights, Social Justice and Human Rights Conference*, Centre for Philosophy, Religion and Social Ethics and the University of Toronto, April 2012
35. *One Earth, many religions: The spiritual quest for a sustainable and just future, St. Jerome's University*, March 2012
36. *One Earth, many religions: The spiritual quest for a sustainable and just future, Scarboro Missions Annual Lecture*, Toronto, March 2012.
37. *New Voices: New Times: Ecology, Peace, Equity*. John Abbott College, Montreal, March 2012
38. *Religion and Ecology: Promise, Problems, Possibilities*, Ottawa University, January 2012.
39. *Thomas Berry: Contributions and Convictions*, University of Saint Michael's College, University of Toronto, June 2011
40. *A Language of Participation: feminism and the dynamics of the universe Journey of the Universe Conference*. Yale University, School of Forestry and Environmental Studies, March, 2011.
41. *The Revolution of Evolution, Sophia Centre*, California, September 2010
42. *Let Justice Flow like the Rivers: The Wisdom and Wonder of Water*, World Christian Student Federation Conference: Let There Be Life? Christian Activism, Social Justice and the Future of the Earth, Carleton University, Ottawa, June 2010.
43. *Earth and Spirit: The Role of Religion in an Ecological Age, Waterloo Lutheran Seminary*, March 2010
44. *Faith, Life and Technology, Canadian Council of Churches*, November 2009. Available on the web pages at <http://www.ccc-cce.ca/>
45. *What is the Role of Religion in an Ecological Era? Colloque Environnement et spiritualité: L'occident doit-il se réinventer face à la crise écologique? l'Université de Lausanne et l'Institut de Recherche sur l'Asie du Sud-Est Contemporaine*, Bangkok, in Lausanne, June 2009.
46. *Elemental Faith: Earth, Air, Fire, Water*, Four lectures for the Atlantic Seminar for Theological Education, Truro, Nova Scotia, June 2009.
47. *Forces of Nature: Aesthetics and Ethics, Conference on Ethics and Sustainability*, Boston College, 2009.

48. *Peace on Earth is Peace with Earth: Science and Technology : Peace on Earth is Peace with Earth*, Conference and Consultation, John Knox International Reformed Centre, Geneva, 2009.
49. Symposium: Four keynote presentations: *At the Nexus of Religion, Ecology and Politics, The Revolution of Evolution*, and *Changing Climates: Scientific Realities, Spiritual Imperatives*, Saint Andrew's College, Saskatoon, 2008.
50. *This Sacred Earth: The Ecological Challenge for Religions*, Saint Xavier University, Antigonish, September 2008.
51. *Food Fusion and Faith*, Canadian Forum on Religion and Ecology and The Centre for the Study of Religion and Society, University of Victoria, BC, April 2007.
52. *The Role of Narrative in Ecological Change*, Faculty of Environmental Studies, York University, Toronto, February, 2007.
53. *The Revolution of Evolution* The Kripke Centre, Creighton University, October 2007.
54. *Women, Nature, Earth, and Ritual Time and Space: Liminal Age and Religious Consciousness* Yecheon International Workshop, Yecheon, South Korea.. Eight day multi disciplinary and multi-religious think tank Religion, Ecology and Feminism in the Context of An Integral Study of Life, eight invited scholars organized by Dr. Kim Yong Bock. October 2006.
55. *Spirituality and Rethinking Development*, Saint Francis Xavier University and the Coady Institute, Antigonish, Nova Scotia. Rethinking Development: Local Pathways to Global Development. June 2005
56. *Theological Reflections on Water*, Kairos: Canadian Ecumenical Justice Initiatives: Commissioned. <http://www.kairoscanada.org/e/ecology/water/reflectionWater.asp>, 2005.
57. *This Sacred Earth: At the Intersection of Religion and Ecology*, Visiting scholar. Numerous presentations, Karlstad University, Sweden. April 2005.
58. *Earth Spirit: Conversations on Religion and Ecology*, Annual Feminist Lecture, Centre for Women and Christian Traditions, Saint Paul University, March 2005.
59. *Gender and Teilhard de Chardin in Conversation*, The Shared Legacy of Teilhard and Whitehead. Claremont School of Theology, California, February 2005.
60. *This Sacred Earth: Perspectives on Religion and Ecology*, Saint Thomas University, Fredericton, October 2004
61. *Women and Creation: International Ecofeminist Think Tank*, World Council of Churches, Geneva. Twelve invited scholars, five days. 2003.
62. *Cosmology, Education and Sustainable Development* (5 hour dialogue with academics and

- experts). E-Dialogues for Sustainable Development. Royal Roads University, British Columbia, 2003.
63. *Spirituality and Sustainable Development* (6 hour dialogue with academics and experts). E-Dialogues for Sustainable Development. Royal Roads University, British Columbia, June 17, 19, 2002.
  64. *Celebration of the Earth, Celebration Honouring Rosemary Radford Ruether*, Garrett Theological Seminary, Chicago, April 2002.
  65. *Culture and Values, the Personal as Political, Global Climate Change and International Development*, Queen' s University, Kingston, February 2002.
  66. *The Moral and Human Impact of the Environmental Impact of Globalization and Water: Source of Life? Humanizing the Global Economy*, Catholic University of America: Washington, DC. January 2002.
  67. *Notre planète en état d'urgence, Entreaide Minssionaire: Congrès*. Montreal., 2000.
  68. *Spirituality for the New Millennium: Ecology and Healing* Regis College Extension Series, Toronto, 2000.
  69. *Biotechnology: Ethics and Theological Perspectives, Canadian Council of Churches*, Toronto. 1999.
  70. *Challenges of Ecofeminism, International Conference on Ecology and Religion*, Centre for the Study of World Religions, Harvard, 1998.
  71. *Ecological and Political Spiritualities, Faculty of Environmental Studies*, York University, 1998.
  72. *For a Cosmic Task, A Cosmic Vision: The Cosmological Challenge to Ecofeminist Theology*, University of St. Michael's College, Toronto 1997.
  73. *Thomas Berry's Functional Cosmology and Ecofeminist Insights, Thomas Berry and the New Theologians*. University of St. Michael's College, Toronto, 1997.

#### Academic Papers and Presentations:

1. *The Intersection of Ecology and Christianity*. Green Churches Canada. November 2021.
2. *On the Relationship Between Justice, Peace, and Sustainability* Peace and Nonviolent Resistance Conference, Temple University, September 2021.
3. *Integral ecology: Gender and non-violence*, American Academy of Religion, November 2017.

4. *Planetary Solidarity*, American Academy of Religion, November 2017.
5. *New Materialisms and Planetary Persistence, Purpose, and Politics*, American Academy of Religion, November 2017.
6. *Widening Our Vision: Spirituality, Sustainability and Earth Justice*, St. John's Newfoundland, October 2017.
7. *Planetary Solidarity in the Context of Climate Change*, Queen's University, Kingston, October, 2017.
8. *Intersections and the New Cosmology*, Santa Sabrina Centre, San Francisco, CA, June 2017.
9. *Twenty-Fifth Anniversary of the Religion and Ecology Group*. American Academy of Religion, November 2016.
10. *Carolyn Merchant: The Death of Nature*. American Academy of Religion, November 2016.
11. *Laudato Si': Realities are Greater than Ideas?* American Academy of Religion, November 2015.
12. *New Directions in Ecotheology*, Respondent, American Academy of Religion, November 2015.
13. *Teaching the Journey of the Universe*, American Academy of Religion, November 2015.
14. Panel presentation on *50 Years of Religious Studies in Canada: A Personal Retrospective*. by Harold Coward Canadian Society for the Study of Religion, Congress, 2015, University of Ottawa, June 2015.
15. *Nonviolence, Social Structures, Ecology and Earth Dynamics*, Conference, Nonviolence: A Weapon of the Strong, Saint Paul University, May 2014.
16. *Gender (Injustice) and Economics*, Colloque: Conflits et inégalités socio-économiques, l'Université catholique de Lille et Université Saint Paul, March 2014.
17. *Biodemocracy, Postmodern Proposals and the Earth Charter*, American Academy of Religion, November 2013.
18. *Ecological Evil: Refusing the Conditions of Life*, American Academy of Religion, November 2012.
19. *Emergent Complexity, Evolution and Ecological Spirituality*, Spirituality, Emergent Creativity and Reconciliation Conference, Saint Paul University, May 2012.
20. *Ecological Dimensions of Conflict. 9/11 Ten Years Later: Risks and Security: New Paradigms of Conflict and Peace*. Saint Paul University and Université catholique de Lille, February 2012.
21. *Many Shades of Green: Painting Ecological Dimensions of Conflict*, 2012 Symposium on Conflict

Resolution, Ottawa, February 2012.

22. *Elemental Theology and Feminist Earth Practices: Response to Starhawk and Rosemary Radford Ruether*, American Academy of Religion, November 2011.
23. *Journey of the Universe*, Film and Panel Discussion, American Academy of Religion, November 2011.
24. *Can We - Should We Respond to Evil? Comments to Walter Clemens*, Conflict Studies Symposium, Saint Paul University, February 2011.
25. *Le dialogue religio-écologique*, Le dialogue interreligieux: enjeux et perspectives. Société canadienne de théologie, Saint Paul University, November 2010
26. *Elements of Nature: Aesthetics and Ethics*. Aesth/Ethics in Environmental Change, European Forum for the Study of Religion and the Environment, Religious Studies Department of the Norwegian University of Science and Technology, and the Biological Station, University of Greifswaldt, Hiddensee, Germany, June 2010
27. *Thomas Berry and a Cosmology of Religions*, Canadian Theological Society, Congress of the Humanities and Social Sciences, Montreal, 2010.
28. *Gender Politics in Margaret Atwood's The Year of the Flood*, Canadian Society for the Study of Religion, Congress of the Humanities and Social Sciences, Montreal, 2010.
29. *Insights from Evolution, Cosmology and Earth Sciences*, Ecological Theology and Environmental Ethics, Orthodox Academy of Crete, Chania, Crete, June 2008.
30. *Smooth and Rough Terrain: Towards a Pluralistic Dialogue on Religion and Ecology in Canada*, Canadian Society for the Study of Religion, Congress of the Humanities and Social Sciences, Carleton University, Ottawa, 2009.
31. *Feminist Theology with a Canadian Accent: Canadian Perspectives on Contextual Feminist Theology*, Canadian Theological Society, Canadian Society for the Study of Religion, Congress of the Humanities and Social Sciences, Carleton University, Ottawa, 2009.
32. *Ecological Worldviews* with Dr. Richard Kool at the International Society for Environmental Education, Palais des Congress, Montreal May 2009.
33. *Food Fusion and Faith: The Christian Tradition and Transgenics* Canadian Society for the Study of Religion, Congress, Saskatoon, 2007.
34. *On Teaching Religion and Ecology*, American Academy of Religion: Regional., Waterloo 2007.
35. *America, Amerikkka: Elect Nation and Imperial Violence*, by R.R. Ruether. Responses to book. American Academy of Religion, 2007.

36. *The Ethics of Gender and Globalization: Military Madness and Ecological Stress*, American Academy of Religion, 2007.
37. *Teaching Christian Spirituality: The Introductory Course*, American Academy of Religion: Society for the Study of Christian Spirituality, 2006.
38. *The Relevance of Evolution for Theology and Ecology*, Presidential Address, Canadian Theological Society, York University, Toronto 2006.
39. *Earth: Nature, Culture, Spirit*, Canadian Forum of Religion and Ecology, Queen's University, Kingston 2006.
40. *The Revolution of Evolution*, American Academy of Religion, Philadelphia., 2005
41. *The Canadian Forum of Religion and Ecology (CFORE)*, Respondent to three papers Canadian Society for the Study of Religion and the Environmental Studies Society of Canada, University of Western Ontario, London., Congress, 2005.
42. *Ecological Hermeneutics* Society of Biblical Literature, Texas, 2004.
43. *Religion and Ecology in Canada: The Canadian Forum of Religion and Ecology (CFORE): The Intersection of Religion and Ecology: Past and Present*, Canadian Society for the Study of Religion, Winnipeg. 2004
44. *Inter-religious collaboration, peace and ecological issues*, Potential and Possibilities for Peace-Building, Saint Paul University Conference, 2004.
45. *A Liminal Age and Religious Consciousness*, American Academy of Religion, Atlanta, Georgia. 2003.
46. *From Rio to Johannesburg: The Earth Summit, 1992, Voices of Religion and Ethics*. American Academy of Religion, Atlanta, Georgia, 2003.
47. *Religion and Politics: Ecology*, Colloquium on Religion and Politics, Saint Paul University ,February 2003.
48. *Movements of the Spirit: New Identities, Solidarities, and Hope for the World*, Canadian Theological Society, University of Toronto 2002
49. *Naturally Ambivalent: Biotechnology and Theological Ethics*, American Academy of Religion, Nashville. 2000.
50. *Ecofeminism and Globalization*, Canadian Society for the Study of Religion, Edmonton., 2000.
51. *Creation and the Challenge of Ecofeminism*, Centre for Biblical Studies, Saint Paul University, Ottawa. 1999.

52. *Ecofeminism and Globalization*, American Academy of Religion, Orlando, Florida., 1998.
53. *Christology in Light of the Ecological Crisis*, Canadian Theological Society: University of Ottawa. Congress of the Social Sciences and Humanities, 1998.
54. *The Spirit of Nature and the Nature of Spirit*, Environmental Studies Association of Canada: Congress of the Social Sciences and Humanities, University of Ottawa. 1998.
55. *Bernard Lonergan's Emergent Probability and Ecofeminism*, Catholic Theological Society of America, Ottawa. 1998.
56. *Ethics and Cosmology: Response to Brian Swimme*, American Academy of Religion, San Francisco, 1997.
57. *Feminist Appraisal of Baird Callicott's Earth Insights*, American Academy of Religion, New Orleans. 1996.
58. *Praxis/Nexus: Feminist Methodology, Theory, Community and Ecofeminism and Spirituality*, University of Victoria, B.C, 1996.
59. *Ecofeminism and Political Spirituality*, Institute for Social Ecology, Vermont, 1995.
60. *Ecofeminism and Religion*, Keynote Speaker, Annual Gender Studies Lecture, St. Thomas University, Fredericton, 1995.
61. *Canadian Churches, the U.N. and the Emerging Global Agenda: Environmental Issues Since UNCED*, Centre for the Study of Religion in Canada, Toronto 1995.
62. *Sourcing from the Depths: Ecofeminism and Religion*, Canadian Society for the Study of Religion, Montreal, 1995.
63. *Cosmology: An Original Context for Ecofeminist Theology*, Canadian Theological Society: Calgary, 1994.
64. *Ecology, Cosmology and Theology*. Keynote with Thomas Berry, United Theological Seminary, Dayton, Ohio, 1994.
65. *Spirituality and Sustainable Development: Ecology*. National Conference: Women and Sustainable Development, University of British Columbia 1994
66. *Ecofeminism and Cosmology* Theology for Earth Community, Union Theological Seminary, New York 1994.
67. *Ecological Challenges to Religion*, Keynote address and series of talks, Dalhousie, St. Mary's and Mount St. Vincent's Universities, Halifax. 1994

68. *Ecofeminist Critique of Thomas Berry's Cosmology*, Theological Education to Meet the Environmental Challenge. Two conferences, New York and Arkansas., 1994.
69. *Women's Action Agenda '21*, Ecumenical Forum of European Christian Women: Commission on Bioethics, Rome, Italy, 1993.

Others: Publications with Editorial Boards:

1. *Water and the World Council of Churches*, The Ecumenist: A Journal of Theology, Culture and Society, 2013.
2. *The Canadian Forum of Religion and Ecology* in The Ecumenist: A Journal of Theology, Culture and Society, 2004.
3. *Designer Babies? Christian Ethics and the Human Person* in Voices Across Boundaries: A Multifaith Magazine Vol.1,2, Fall 2003, p. 28-31.
4. *Ecofeminism*, (5000 wds) in The Encyclopedia of Women and Religion in North America, Indiana University Press, 2004.
5. *Ecofeminism*, (1200 wds) and *Ecospirituality*, (1000 wds) in The Encyclopedia of Contemporary American Religion, New York: Macmillan, 2000, p. 210-213.
6. *Imaging the Future* Groundswell: Ecumenical Decade, Fall 1999, p. 8-9
7. *Earth Patterns: Feminism, Ecology, Religion*, Vox Feminarum: The Canadian Journal of Feminist Spirituality, (1, 2), 1996, p.7-18.

Selected Workshops, Consultations and Public Presentations:

1. *Ecology and spirituality*. St Basil's Church, 2025.
2. *Ecology, Justice and Spirituality*. Joint Ecological Ministries, February 8-9, 2018, Toronto.
3. *This Sacred Earth: The Importance, strengths and limits of Laudato Si'* Annual Daniel O'Hanley memorial lecture Latin American Mission Program, Charlottetown, Prince Edward Island, November 2015.
4. Kairos Centre for Spirituality and Justice, Ottawa *Spirituality, Non-Violence and Social Change*, January 2012.
5. Kairos Centre for Spirituality and Justice, Ottawa, *The Journey of the Universe: Themes and Implications*, January 2012.

6. Saint Basil's Church, Ottawa, *Awakening to the Universe: The spiritual task of our times*, March 2011.
7. Saint Paul University, *Movement and Models for Change: The Women's Movement, Climate Change and Environmental Decline: Moral, Theological and Justice Issues*, October, 2010.
8. Ottawa, *Religion and Science: Can they co-exist?* Expert Panel for the Museum of Science and Technology, September 2010.
9. Saint Paul University *Climate Change: A Moral and Justice Issue*. Expert Think Tank of Academics, NGO's and Religious Organizations,. October 2010, Ottawa.
10. Embassy West, Ottawa, *Spirituality, Ecology and Development at Keeping the Faith: A Multi-Faith Dialogue on Spirituality and International Development in the Current Global Context*, May 2008.
11. Saint Paul University *The Moral Obligation of Climate Change:*, with Elizabeth May and Bill McKibben, February 2007.
12. St. Jerome's University, Waterloo. *Educating Tomorrow's Catholic Teachers for Stewardship in Today's World*. With Michael Morewood, May 2007.
13. Kairos Centre for Spirituality and Justice, Ottawa, *Teilhard De Chardin: Life and Works*, November 2006 and *Teilhard de Chardin for an Ecological Age*, January 2007.
14. People and the Planet Conference. *Religion and Ecology*, Ottawa, June 2006
15. Water Ethics Forum, *Water: Ecological, Ethical and Spiritual Concerns*, Sydney, Cape Breton, 2005.
16. Kairos Centre for Spirituality and Justice, Ottawa. *Ecology and Justice*, October 2005.
17. Sienna Retreat Centre, Long Island New York, *Ecofeminism*, January 2005.
18. Kairos Centre for Spirituality and Justice, Ottawa. *I am spiritual but not religious*, November 2004.
19. Sacred Heart Community, Chateaugay, Que. *The ecological challenge to religion*, August 2004.
20. Spirit Matters Conference: Ontario Institute for Studies in Education, "Religion and Ecology", Toronto, May 2004.
21. Sienna Retreat Centre, Long Island New York, *The New Cosmology, Christianity and Religious Experience*, May 2004.

22. Kairos Centre for Spirituality and Justice, Ottawa. *Thomas Berry and Functional Cosmology*, March 2003
23. Saint Paul University, Conflict Studies Program: *Truth and Reconciliation Commissions, and Gender and Conflict*, April 2003.
24. Development and Peace, Hamilton, *International Water Concerns: Pollution, Privatization and Spirituality*, April, 2003.
25. Sienna Retreat Centre, Long Island New York, *Dancing on the Edge of Mystery: The Planet, Present and Future*, August 10-15th, 2003.
26. Kairos Centre for Spirituality and Justice, Ottawa. *Religion and the Sacred Journey of the Universe*, November 2004
27. Queens University, Kingston *Spirituality, Ecology and Social Transformation Planet and the People: Sierra Club of Canada*, June 2002
28. Winnipeg: *The Personal, the Political and Theology Reflection*, Women Doing Theology in Canada, Women's Interchurch Council of Canada, May 2002.
29. Catholic School Board, Ottawa. *Environment and Spiritual Education*, 2002.
30. Kairos Centre for Spirituality and Justice, Ottawa. *From the Cosmos to the City: Cosmology, Christianity and Ecological Sustainability*, 2002.
31. Ottawa: *Climate Justice, Climate Change*, David Suzuki Foundation and the Canadian Council of Churches June, 2001.
32. St. Mary's Charlottetown, P.E.I. *Earth Justice*, 2000
33. Mount St. Vincent, Halifax. *Spirituality for the New Millennium*. Canadian Religion Conference of the Atlantic. English and French presentations, 1999.
34. St. Jerome's University, Waterloo. *Ecology, Justice and the Sacred*, 1998.
35. University of Guelph: *Daring Hope: Ecumenical Decade of Churches in Solidarity with Women, Feminist Religious Analyses*, 1998.
36. Canadian Religious Congregation of Ontario *A New Day for the Earth*. Toronto, May 26-29, 1997; Peterborough, September 1997; Ottawa, February 1998; Kingston, March 1998; Toronto, March 1998. Prince Edward Island, 2000.
37. Chapel Hill, North Carolina. *The Context for Human Survival: Cosmology and Ecofeminism*. Keynote Speaker with Thomas Berry, 1997.

38. International Coordinating Committee for Religion and the Earth. New York, *Interdisciplinary Consultation on Ecology and Spirituality*, 1993 .
39. University of Toronto: Initiator of a Canadian Contextual Feminist Theology Think Tank. Feminist theologians interested in reflecting on Canadian contextual theology. October, 1992, February 1993.
40. St. Lawrence Public Forum, Toronto, *Women and the Earth*, 1993.
41. UNCED: *United Nations Conference on Environment and Development*: (Earth Summit and Global Forum) Rio de Janeiro, Brazil (participant), 1992.
42. Latin American Liberation Theology: Instituto Bartolome de las Casas; Director Gustavo Gutiérrez. Lima, Peru. Summer 1992 (participant).
43. Inter-religious-Eco-Education International Conference, *Earthworks*, Toronto 1992.

#### Selected Book Reviews:

- 2005 Mary Evelyn Tucker: *Worldly Wonder: Religions Enter their Ecological Phase* Resurgence: Issue 228, 2005, p. 67.
- 2005 Mary Grey: *Sacred Longings: Ecofeminist Theology and Globalization*, Ecotheology 10.2 August 2005, p. 263-265.
- 2005 Anne Primavesi, *Gaia's Gift: Earth, Ourselves and God After Copernicus*, Ecotheology 10.1 April 2005, p. 122-124.
- 2000 Ivone Gebara, *Longing for Running Water: Ecofeminism and Liberation*, Worldviews, 4, p. 294-297.
- 1999 Sallie McFague *Super, Natural Christians: How We Should Love Nature*, Theological Studies Vol. 60, 1, March 1999, p.184-185.
- 1999 Stephen Bede Scharper *Redeeming the Time: A Political Theology of the Environment*, Canadian Theological Bulletin, Spring 1999.
- 1997 Vandana Shiva and Ingunn Moser, eds. *Biopolitics: A Feminist and Ecological Reader on Biotechnology*, and *Biopiracy: The Plundering of Nature and Knowledge*, Resources for Feminist Research, 26: 1 & 2, p. 121-126.
- 1996 Carol Adams and Josephine Donovan, eds. *Animals and Women: Feminist Theoretical Explorations* Resources for Feminist Research, 5: 1 & 2, p. 23-24.  
1995 René Coste, *Dieu et L'Ecologie*, Theological Studies 56: 4.
- 1995 Joni Seager, *Earth Follies: Coming to Terms with the Global Environmental Crisis*, Resources for Feminist Research, 24: 1 & 2, p. 50-51.
- 1994 Carol Bigwood, *Earth Muse: Feminism, Nature and Art*, Resources for Feminism Research, Vol. 23: 1, p. 72.

#### Selected Media Presentations. (not updated)

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|------|-----------------------------------|-----------|
| 2018 | Canadian Broadcasting Corporation | CBC radio |
| 2015 | Canadian Broadcasting Corporation | CBC Radio |

“Pope Francis climate change call to action makes waves in faith communities”

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|------|----------------------------------------------------------------------------------------------------------------------------------|-------------|
| 2007 | The Green Majority: <i>Revolution and Evolution</i><br><a href="https://youtu.be/EhMahZiDtDk">https://youtu.be/EhMahZiDtDk</a> . | CIUT Radio  |
| 2005 | Tapestry: God’s Green Earth: Religion and Ecology                                                                                | CBC, Radio  |
| 1999 | Facing God in the New Millennium: Man Alive: Profile: Heather Eaton                                                              | CBC, Vision |
| 1996 | Creation Series: Profile: Heather Eaton                                                                                          | TVO         |
| 1995 | Contemporary Spiritualities: Profile: Heather Eaton                                                                              | Vision TV   |
| 1994 | Inter-Religious Dialogue: Centre for Prevention of Child Abuse                                                                   | TVO.        |
| 1992 | Women and the Church                                                                                                             | CIUT Radio  |
| 1992 | Women's Report from UNCED                                                                                                        | CIUT Radio  |
| 1991 | Reform Movements in the Catholic Church      Peter Gzowski                                                                       | CBC Radio   |
| 1991 | The Catholic Church Today: Profile Heather Eaton                                                                                 | CKVR TV     |
| 1990 | Religion and Ecology                                                                                                             | CBC Radio   |
| 1990 | The Role of Women in Religion    (Shirley Show: twice)                                                                           | CTV         |