Faculty/School: Theology June 2021

CURRICULUM VITAE

a) NAME:

HEFTY, Eric, Karl, Associate Professor Employee #: 11253 Director of Undergraduate Programs

Member of the Faculty of Graduate and Postdoctoral Studies

b) DEGREES:

Ph.D., Theology, Philosophy of Religion, University of Chicago, U.S.A., 2012 M.Phil., Philosophy of Religion, University of Cambridge, U.K., 2004 Diploma, Theology and Religious Studies, University of Cambridge, U.K., 2003 B.A., Politics, University of Virginia, U.S.A., 1999

c) EMPLOYMENT HISTORY:

Associate Professor, Faculty of Theology, Saint Paul University
Assistant Professor, Faculty of Theology, Saint Paul University
Arthur J. Ennis, O.S.A., Postdoctoral Fellow, Villanova University
Lecturer, Humanities Division, University of Chicago
Adjunct Professor, Department of Theology, University of Notre Dame
Lecturer, École des Chartes (Sorbonne), Paris

d) ACADEMIC HONOURS:

2018	First Place, Best Book Review Section, Catholic Press Association (co-recipient,
	for review in American Catholic Studies)
2018	Second Place, Best Scholarly Magazine of the Year, Catholic Press Association
	(co-recipient, for review in American Catholic Studies)
2016	Junior Faculty Teaching Award Nominee, Villanova University
2010-11	Junior Fellowship, Martin Marty Center for the Advanced Study of Religion
2009-10	Chateaubriand Fellowship, Government of France
2005-9	Divinity School Fellowship, University of Chicago
2004	Elected Fellow, Cambridge Overseas Society, University of Cambridge
2003-4	Graduate Student Bursary, Cambridge Overseas Trust, University of Cambridge
2003-4	M.Phil. Scholarship, Emmanuel College, University of Cambridge
2003-4	Bethune-Baker Bursary, Faculty of Divinity, University of Cambridge
2003	Bachelor's Scholarship, Emmanuel College, University of Cambridge
2003	College Prize, Emmanuel College, University of Cambridge

Theological Studies Prize, Faculty of Divinity, University of Cambridge (awarded for best dissertation in the Faculty of Theology)

e) SCHOLARLY AND PROFESSIONAL ACADEMIC ACTIVITIES:

- 2021- Referee, *Journal of French and Francophone Philosophy*, a peer-reviewed academic journal devoted to the study of French and Francophone thought.
- 2020- Referee, *Laval théologique et philosophique*, an international, peer-reviewed journal
- 2019- Instructor, Christian Ethics (8-session course), Deacon Formation Program, Archdiocese of Ottawa
- 2019- Referee, *Journal of Continental Philosophy of Religion*, an international, peer-reviewed, open-access journal
- 2019 Member, Evaluation Committee, Quebec Research Foundation, Society and Culture, Research Development for Professors
- 2019- Referee, *Religions*, an international, interdisciplinary, peer-reviewed, open access journal on religions and theology, published monthly
- 2019- Referee, *Modern Theology*, publishes scholarly articles addressing issues specific to the discipline of theology and wider issues from a theological perspective, published quarterly
- 2018- Instructor, Theological Anthropology (5-session course), Deacon Formation Program, Archdiocese of Ottawa
- 2018 Session Chair, Society for Phenomenology and Existential Philosophy Annual Convention, Pennsylvania State University, State College, PA
- 2017-18 Chair, God/Trinity Topic Session, Catholic Theological Society of America
- 2016- Referee, *Theoforum*, a bilingual (English and French) scholarly peer-reviewed journal produced by the Faculty of Theology, Saint Paul University
- 2016 Participant, Roundtable Seminar for Newly-Appointed Faculty, The Association of Theological Schools, Chicago, IL
- Session Chair, Society for Phenomenology and Existential Philosophy Annual Convention, Utah Valley University, Salt Lake City, UT
- 2015- Referee, *Continental Philosophy Review*, is a quarterly peer-reviewed academic journal covering different areas of European philosophy
- 2014-18 Committee Member, God/Trinity Topic Session, Catholic Theological Society of America
- 2015-16 Member, Villanova University Presidential Scholarship Advisory Committee
- 2015-16 Member, Fulbright Scholarship Campus Committee, Villanova University
- 2014-15 Chair, Subcommittee on Revising Departmental Mission Statement, Villanova University
- Lecture, The Trials of Desire and the Possibility of Faith, Yale University
- 2010 Lecture, Fonds Michel Henry, Université Catholique de Louvain, Belgium
- 2010 Lecture, École Normale Supérieure UMR 8547, Archives Husserl de Paris

f) GRADUATE SUPERVISIONS:

Director: 3 Ph.D., 4 M.A.

Ph.D.

- 1. Nassif Farah, *The Theology of Revelation in the Early Work of Karl Rahner and Joseph Raztinger*, March 2019-
- 2. Mary Catharine Carroll, From Concealment to Revelation: The Veil of Veronica and the ME Prose Translation of Roger d'Argenteuil's Bible en François, October 2017-
- 3. (as co-director) Alex Farley, *Une posture missionnaire "talorisée" pour les évangéliques Québécois face à la sécularité au Québec*, October 2020-

M.A.

- 1. Louise St. Germain, Medium and Mystery: Byzantine Iconography in Light of the Media Theory of Marshall McLuhan, May 2017-December 2019.
- 2. Fr. Paul Robson, S.J., "The Anishinabe Gospel of Jesus', A Case Study in Inculturation," May 2017-October 2017.
- 3. Fr. Nassif Farrah, O.L.M., A God Who is Present: A Christological and Anthropological Study of the Presence of God in Pope Benedict XVI's Jesus of Nazareth, April 2017-February 2019.
- 4. Fr. René Beshman, O.M.I., *Liberation Theology and Catholic Social Teaching in the Aftermath of the Sri Lankan Civil War*, October 2016-January 2018.

Committee Member: 2 Ph.D., 1 D.Min.

Ph.D.

- 1. Ms. Elisabeth Nicholson, "A True Word of a True Thing": The Significance of Bernard Lonergan's Notion of Conscious Intentionality for a Theology of the Incarnate Word, December 2016-
- 2. Bishop Thomas Dowd, *The Sermons of Pope John XXII and the Question of Salvation for Unbaptised Infants*, May 2020-

D.Min

3. Enemuo Benedic, Clergy-Laity Collaboration for the enhancement of the Mission of the Church in the Catholic Diocese of Nnewi, Nigeria, January 2017-March 2018

Internal Jury Member: 1 Ph.D., 1 M.A.

- 1. Anthony Campbell (Ph.D), Charles Taylor and the Place of the Transcendent in Secular Modern Lives, May 2017.
- 2. Fr. Callistus Benedict James Nakhwala (M.A.), A Theology of Mary in A Malawian Context: An Avenue for Further Inculturation, April 2017.

External Jury Member: 2 M.A.

1. Adam J. Smith, Michael Henry's Ontology of Corporeal Self-knowledge: An Interpretation of Philosophie et phénoménologie du corps, M.A. Thesis, McGill University March 2019.

Ethan Vanderleek, In the Embrace of Absolute Life, M.A. Thesis, Institute for Christian Studies, Toronto, May 2016.

GRADUATE COURSES: g)

2016

2020	THO 6302 Special Topics in Theology: God, Phenomenology, and Revelation
2019	THO 8311 Directed Reading Course: Theology of Revelation
2018	THO 8311 Directed Reading Course: Christology and Theology of Incarnation:
	Patristic Foundations and Developments in Late-Medieval Vernacular Theology
2018	THO 6710 Herméneutique Théologique
2018	THO 6710 Theological Hermeneutics
2017	THO 6358 Spirituality: Methods & Relationships with the Human Sciences
2017	THO 6710 Herméneutique Théologique

As Teaching Assistant:

THO 6399 Methodologies in Theology

2011	Pascal and Philosophy
2009	The Philosophical Concepts of Givenness, Given and Es Gibt in Husserl,
	Heidegger, Meinong
2009	Descartes and the Myth of Cartesian Dualism
2008	Negative Certitudes or Phenomenology of the Impossible
2008	Spinoza and Metaphysics
2006	Introduction to Constructive Studies in Theology, Ethics, and Philosophy of
	Religion

EXTERNAL RESEARCH FUNDING: h)

<u>Year</u>	Source	<u>Type</u>	Amount per	Purpose**	Title of Project
		*	<u>year</u>		

2010	Martin Marty Center	C	\$12,000 USD	Research	The God of
	for the Advanced Study				Appearance
	of Religion, University				
	of Chicago				
2009	French Government	G	\$20,000 USD	Research	Doctoral research
					on Michel Henry

i) INTERNAL RESEARCH FUNDING:

<u>Year</u>	<u>Source</u>	<u>Type</u>	<u>Amount</u>	Purpose**	Title of Project
		*	<u>per year</u>		
2019	Saint Paul University	C	\$1000	Travel	Is There a Body
					Without Flesh?
2017	Saint Paul University	C	\$2450	Research	Genealogy of
					Wisdom
2017	Saint Paul University	C	\$1500	Travel	Givenness from
					Above
2011	Doolittle-Harrison	C	\$500 USD	Travel	
2009	University of Chicago	C	\$15,000	Research	
	Divinity School		USD		
2009	Doolittle-Harrison	С	\$500 USD	Travel	
2008	University of Chicago	С	\$15,000	Research	
	Divinity School		USD		

j) PUBLICATIONS:

1) Summary:

- Books Authored	2
- Books Edited	0
- Translations	3
- Chapters in Books	6
- Papers in Refereed Journal	
- Papers in Refereed Conference Proceedings	
- Book Reviews	6
- Major Invited Contributions and/or Technical Reports	11
- Abstracts and/or Papers Read	
- Others (Workshops Presented)	

2) Details:

Books Authored:

- 1. *Life as Revelation: Michel Henry's Phenomenology* (under revision for Northwestern University Press).
- 2. English Translation, *Incarnation: A Philosophy of Flesh*, by Michel Henry (Evanston, IL: Northwestern University Press, 2015), 293 pp. + xx.

Books Edited:

Translations:

- 1. English Translation, "Philosophy and Subjectivity," by Michel Henry, *The Michel Henry Reader*, eds Scott Davidson and Frederic Seyler (Evanston, IL: Northwestern University Press, 2019): 83–103.
- 2. English Translation, "St. Augustine, or the Impossibility of Any *Ego Cogito*," by Jean-Luc Marion, *Augustine our Contemporary: Examining the Self in Past and Present*, eds Willemien Otten and Susan Schreiner (South Bend, IN: Notre Dame University Press, 2018): 199–231.
- 3. English Translation, "Reduction, Construction and Destruction of a Three-Way Dialog: Natorp, Husserl and Heidegger," by Jean-François Courtine, co-trans. Daniel R. Rodríguez Navas, *Variations on Truth: Approaches in Contemporary Phenomenology*, ed. Pol Vandevelde and Kevin Hermberg (London: Continuum, 2011): 179–200.

Book Chapters

- 1. "The Darkness of God and the Light of Life: Augustine, Denys, Eckhart," *Desire, Faith, and the Darkness of God*, ed. Eric Bugyis and David Newheiser (South Bend, IN: University of Notre Dame Press, 2015): 37–71.
- 2. "The World without the Lie," *Transcendence and Phenomenology*, eds Conor Cunningham and Peter M. Chandler, Jr. (London: SCM Press, 2007): 227–40.
- 3. "Truth and Peace: The Body Politic in Augustine and Hobbes," *Theology and the Political*, eds. Creston Davis, Slavoj Žižek, and John Milbank (Durham and London: Duke University Press, 2005): 427–38.
- 4. "Comment déterminer le rôle de Dieu dans la philosophie de Michel Henry?" trans. Pierre-Jean Renaudie, *La Vie et les vivants: (Re-)lire Michel Henry*, ed. Grégori Jean, Jean Leclercq and Nicolas Monseu (Louvain-la-Neuve: Louvain University Press, 2013): 583–92.
- 5. "Introduction," *Words of Christ*, by Michel Henry, Forward by Jean-Yves Lacoste, trans. Christina Gshwandtner (Grand Rapids, MI: Eerdmans, 2012): xi–xxviii.
- 6. "Sens de la vérité et évidence charnelle," trans. Anne Henry, *Cahier Michel Henry*, Les Dossiers H, ed. Jean Leclercq and Jean-Marie Brohm (Paris-Lausanne: Éditions L'Âge d'Homme, 2009): 457–65.

Papers in Refereed Journals:

- 1. "Is There a Body without Flesh?" *Journal for Continental Philosophy of Religion*, No. 3, 2021: 27–48. Also published in *Crossing: The INPR Journal* Vol. 1, Jan. 2020.
- 2. "Presence in the Flesh: Henry, Marion, and the Reduction of Givenness," *Archivio di Filosofia*, Vol. 2, 2018: 293–303.
- 3. "In the Way of Communion: A Reply to Emmanuel Falque's *Crossing the Rubicon*," *Syndicate Philosophy*, December, 2018.
- 4. "Givenness from Above': The I Can and its Limits," *Diakrisis Yearbook of Theology and Philosophy*, Vol. 1, 2018: 45–60.
- 5. "Mercy as 'Experience' of Life," *Theoforum*, Vol. 47, 2016/2017: 286–312.
- 6. "Phenomenality or Revelation: Michel Henry's Approach to Christianity," *Analecta Hermeneutica* (special issue devoted to the work of Michel Henry), Vol. 8, 2016: 296–317.
- 7. "The Disclosive Power of Prayer: A Reply to Andrew Prevot," *Syndicate Theology*, Vol. 3, No. 5, September/October, 2016: 47–51.

Papers in Refereed Conference Proceedings:

Book Reviews:

- 1. *Phenomenology: The Basics*, by Dan Zahavi (Abingdon, UK & New York City: Routledge, 2019), in *Reading Religion*.
- 2. The Contemplative Self after Michel Henry: A Phenomenological Theology, by Joseph Rivera (South Bend, IN: University of Notre Dame Press, 2015), in *The Journal of Religion*, Vol. 98, No. 2, April, 2018: 294–6.
- 3. The Catholic Enlightenment: The Forgotten History of a Global Movement, by Ulrich L. Lehner (New York: Oxford University Press, 2016), in American Catholic Studies, Vol 128, No 2, summer 2017: 75–77. Journal issue awarded "First Prize, Best Book Review Section," and "Second Prize, Best Scholarly Magazine of the Year," by Catholic Press Association of the United States and Canada, 2018.
- 4. *Kingdoms of God*, by Kevin Hart (Bloomington, IN: Indiana University Press, 2014), in *Modern Theology*, 2016, Vol. 32, No. 3: 441–3.
- 5. *Michel Henry: The Affects of Thought*, ed. Jeff Hansen and Michael Kelly (London: Continuum, 2012), in *Journal of French and Francophone Philosophy*, Vol. 20, No. 2, 2012: 203–7.
- 6. *Michel Henry: Pensée de la vie et culture contemporaine*, ed. Jean-François Lavigne, with Jean-Marie Brohm and Roland Vaschalde (Paris: Beauchesne, 2006), in *Reviews in Religion and Theology*, Vol. 16, No. 2, March, 2009: 304–7.

Major Invited Contributions and/or Technical Reports:

- 1. "Where the Living Live: New Questions for Phenomenology and Religion, Department of Philosophy, Ryerson University, 12 November 2019.
- 2. "The Future of Theology and the Impossibility of the Political," Plenary Address, *The Future of Systematic Theology: Traditions, Politics and Possibilities*, Fairfield University, Fairfield, CT, September 2019.
- 3. "Toward a Critique of Political Theology," *The Future of Systematic Theology: Traditions, Politics and Possibilities*, Fairfield University, Fairfield, CT, September 2019.
- 4. "Is There a Body without Flesh?" *Sens et Non-sens*. International Network in Philosophy of Religion, Catholic University of Paris, 23 June 2019.
- 5. "Auto-affection and the Question of God," Canadian Philosophical Association, University of British Columbia, Vancouver, 4 June 2019.
- 6. "Présence dans la chair," Instituto di Studi Filosofici Enrico Castelli, "Sapienza" Università di Roma, 4 January 2018.
- 7. "A Reply to Emmanuel Falque's *Crossing the Rubicon: The Borderlands of Philosophy and Theology* (New York: Fordham, 2016), Society for Continental Philosophy and Theology, Memphis, TN, Oct 19, 2017
- 8. "'Donation d'en haut' : le Je Peux et ses limits," International Network in Philosophy of Religion, Institut Catholique de Paris, 24 June 2017.
- 9. "Theology, Philosophy, and the Concept of Spiritual Life," Barbieri Lecture, Villanova University, 4 December 2014.
- 10. "The Darkness of God and the Light of Life," at The Trials of Desire and the Possibility of Faith: A Colloquy in Honor of Denys Turner, Yale University, 22-24 March 2012.
- 11. "Intervalle infranchissable. Michel Henry, finitude, et constitution du temps," at CNRS/Ecole Normale Supérieure UMR 8547, Archives Husserl de Paris, 22 February 2010.

Abstracts and/or Papers Read:

- 1. "The Future of Theology Revisited," Faculty of Theology Evening Webinar, Saint Paul University, 25 April 2019.
- 2. "Saint Augustine and Thinking Theologically Today," Faculty of Theology Evening Webinar, Saint Paul University, 25 October 2017.
- 3. "Mercy as Experience," at Being a Church of Mercy, Saint Paul University, Ottawa, ON, 4-5 November 2016.
- 4. "Sensus fidelium: A Theology and Phenomenology of Revelation," at Catholic Theological Society of America Annual Convention, Milwaukee, WI, 11-14 June 2015.
- 5. "Wisdom and Hypostatic Union in Bonaventure's *Quaestiones disputatae de scientia Christi*," at Visible Communion: Unity, Sanctity, Sociality, Patristics, Medieval and Renaissance Conference, Villanova University, 24-26 October 2014.
- 6. "A Reply to Timothy Golden's 'Imago Dei to Imago Hominis: A Moral Objection to Onto-Theology," Ethics Program, Villanova University, 1 October 2014 (invited).
- 7. "Manifestations of the Theological," Department of Theology and Philosophy, Australian Catholic University, Melbourne, Australia, 17 February 2014.
- 8. "Life in the Theology of Revelation: Contributions from Phenomenology," Program of Liberal Studies, University of Notre Dame, 30 January 2014.

- 9. "Phenomenology and the Study of Religion," at Martin Marty Center for the Advanced Study of Religion, Annual Symposium with Douglas E. Anderson, MD, Professor of Neurological Surgery, Loyola University Medical Center, and Rabbi Rachel S. Mikva, Rabbi Herman E. Schaalman Assistant Professor of Jewish Studies, Chicago Theological Seminary, responding, The University of Chicago, 1 June 2011.
- 10. "Revelation and Language," at Martin Marty Center for the Advanced Study of Religion, Fellows Seminar, The University of Chicago, 30 March 2011.
- 11. "Comment déterminer le rôle de Dieu dans la philosophie de Michel Henry?" at (Re)Lire Michel Henry. La Vie et les Vivants, Congrès international à l'occasion de l'ouverture du Fonds Michel Henry, Université Catholique de Louvain, Belgium, 15-17 December 2010.
- 12. "Sketch for a Phenomenality of Pride," at The Phenomenology Research Center, Southern Illinois University, Carbondale, IL, 3 December 2010 (invited).
- 13. "Temporalité et phénoménologie matérielle," at Journées doctorales de Phénoménologie matérielle, Fonds Michel Henry, Université Catholique de Louvain, Belgium, 17 May 2010.
- 14. "Time and Appearance: Fundamental Ontology after Michel Henry," at Towards a Philosophy of Life: Reflections on the Concept of Life in Continental Philosophy of Religion, Liverpool Hope University, UK, 26-28 June 2009.

Others (Workshops Presented):

- 1. "Roundtable on Søren Kierkegaard and Michel Henry," with Jeffrey Hanson, Centre for Research in the Arts, Social Sciences, and Humanities, University of Cambridge, 18 June 2021.
- 2. "Approaching Revelation Phenomenologically," Doctoral Seminar, Saint Paul University, Faculty of Theology, 13 October 2017.
- 3. "Philosophy and God (or the Idea of God): A Subversion of the Ontological Argument," at Theology Workshop, The University of Chicago, 26 April 2011.