

CURRICULUM VITAE

a) **NAME:**

Michel Andraos, Dean, Faculty of Theology, St. Paul University.
Associate Professor of Intercultural Theology.

b) **DEGREES:**

Ph.D., Systematic Theology, St. Michael's College, University of Toronto, 2000.

Graduate Certificate, Political Science-International Relations, University of Strasbourg, France, 1990.

D.E.A., Systematic Theology, University of Strasbourg, France, 1989.

S.T.L., Eastern Christian Studies, Pontifical Oriental Institute, Rome, Italy, 1987.

Baccalaureate in Theology, University of the Holy Spirit, Kaslik, Lebanon, 1983.

c) **EMPLOYMENT HISTORY:**

Full-Time Employment:

2020	Dean, Faculty of Theology, St. Paul University, since June 1, 2020.
2006-2020	Associate Professor of Intercultural Theology and Ministry, Catholic Theological Union, Chicago, USA.
2000-2005	Assistant Professor of Cross Cultural Ministry, Catholic Theological Union Chicago, USA.

Additional Temporary Employment:

2013 (fall)	Concordia University, Montréal. Visiting scholar in residence.
2012 (fall)	Concordia University, Montréal. Visiting professor teaching a course on Christianity in the Middle East.
2008 (Spring)	Sabbatical visiting professor, Faculty of Theology, University of the Holy Spirit, Kaslik, Lebanon.
1998-2000	Globalization of Theology Program, St. Michael's College, University of Toronto. Instructor and summer course coordinator.

e) **SCHOLARLY AND PROFESSIONAL ACTIVITIES:** (past seven years only)

Committee and program work:

As Dean of the Faculty of Theology, I chair the following committees:

- Faculty of Theology Council
- Programs and Curriculum Committee

- Teaching Personnel Committee

And participate at the following committees:

- Senate of Saint Paul University
- Senate of the University of Ottawa
- Indigenization Committee of Saint Paul University
- Committee of the Vice Rector for Academic and Research

Director, Doctor of Ministry Program, Catholic Theological Union, Chicago, 2019-2020.

Chair of the DMin Ecumenical Program Committee of the three schools of theology that govern the program, 2019-2020.

Faculty Development Committee, 2015-2020, Catholic Theological Union, Chicago (chair, 2017-2018).

American Academy of Religion, member, 2007-2020. Middle Eastern Christianity Group, Steering Committee, 2012-2015. Middle Eastern Christianity Group, Co-Chair, 2015-2020.

International Academy of Practical Theology, member 2013-2019.

Editorial Boards:

Concilium, International Journal of Theology, 2016 - present.

Teaching Theology and Religion, 2010-2018.

Academic Workshops:

Wabash Center 2011. Grant for working with the faculty of Catholic Theological Union on writing our philosophy of intercultural theological education.

AAR/ Luce Seminar 2009-2010. Grant for participating in a two-week seminar over two summers on Theologies of Religious Pluralism and Comparative Theology.

Wabash Center 2007. Grant for participating in a two-week workshop on teaching religion in racially and ethnically diverse classrooms.

f) GRADUATE SUPERVISIONS:

At Catholic Theological Union (last seven years only):

Completed: 1 DMin thesis

In progress: 1 DMin thesis

Member of jury for PhD dissertations: 2

Chair of DMin proposal defence board: 6

Member of DMin thesis board: 4

Chair of DMin thesis board: 5

At Saint Paul University:

Examiner on one DMin thesis

Reader of one MA memoire

Director of one Interdisciplinary PhD thesis (early stage)

g) GRADUATE COURSES: (at Catholic Theological Union, last seven years only)

Theology of Interreligious Dialogue
 The Church and Indigenous Peoples
 World Christianity in Interreligious and Intercultural Perspective
 Abraham's Children: Comparative Introduction to Judaism, Christianity and Islam
 (team taught with two professors of Jewish and Muslim studies)
 Christianity in the Middle East
 Religion in Context: Diversity in Dialogue

Graduate Courses at Saint Paul University:

Churches and Reconciliation with Indigenous Peoples (THO 3149, and THO 6302)

Seminars:

Violence, Peace and the Challenges of Peacemaking
 Methodologies of Practical Theology
 Theology of Interreligious Dialogue
 Christianity in the Middle East
 Cross-Cultural Theologies of Peace

h) INTERNAL RESEARCH FUNDING:

Regular annual small grants ranging from one to two thousand USD from the Faculty Development Fund at Catholic Theological Union, Chicago, between 2002-2018 for general research and writing.

i) PUBLICATIONS:

1) Life-time summary (count) according to the following categories:

Books edited	1
Chapters in books	14
Papers in refereed journal	18
Papers in refereed conference proceedings.....	2
Technical reports	1
Abstracts and/or papers read	24
Others (workshops presented).....	22

Last seven Years:

Edited books:

The Church and Indigenous Peoples in the Americas: In Between Reconciliation and Decolonization, ed., vol. 7, Studies in World Catholicism (Eugene, OR: Cascade Books, 2019).

Edited Journals:

With Bernardeth Caero Bustillos, and Geraldo De Mori, Christianities an Indigenous Peoples, *Concilium, International Journal of Theology*, no. 4, 2019.

With Thierry-Marie Courau and Carlos Mendoza Álvarez, Synodalities, *Concilium, International Journal of Theology*, no. 2, 2021.

Book Chapters:

With and Doi Joanne, “Intercultural, Decolonial Pilgrimage Journeys,” in *Engaging Our Diversity: Interculturality and Consecrated Life*, ed. Roger Schroeder and Maria Cimperman (Maryknoll, NY: Orbis Books, 2020), 223–36.

“Iglesia Autóctona: An Indigenous Response to Colonial Christianity,” in *Decolonial Christianities: Latinx and Latin American Perspectives*, ed. Raimundo Barreto and Roberto Sirvent, *New Approaches to Religion and Power* (Palgrave Macmillan, 2019), 129–45.

“The Bible as a Decolonial Tool for Palestinian Christians Today,” in *Colonialism and the Bible: Contemporary Reflections from the Global South*, ed. Tat-siong Benny Liew and Fernando F. Segovia (Lanham: Lexington Books, 2018), 75–86.

“Christianity and Indigenous Peoples: Another Christianity Is Necessary.” In Jean-François Roussel, ed., *Decoloniality and Justice: Theological Perspectives*, *World Forum on Theology and Liberation* (San Leopoldo, Brazil: Oikos, 2018), 25-34.

“Levantine Catholic Communities in the Diaspora at the Intersection of Many Identities and World,” in *Scattered and Gathered: Catholics in Diaspora*, ed. Michael L. Budde, *Studies in World Catholicism* 3 (Eugene, OR: Cascade Books, 2017), 23–39.

“Christian Communities in the Middle East and Islam: A Shift in the Understanding of Mission among Eastern Catholic Churches,” in *Mission for Diversity: Exploring Christian Mission in the Contemporary World*, ed. Elochukwu E. Uzukwu, vol. 8, *Interreligious Studies* (Zürich: Lit Verlag, 2015), 171–86.

“Practices of Plural Spiritualities in a Secular Society: Circles of Reconciliation with Aboriginal Peoples in Quebec.” In Robert J. Schreiter, ed., *Plural Spiritualities: North American Experiences. Cultural Heritage and Contemporary Change*, VIII:14 (Washington, D.C.: The Council for Research in Values and Philosophy, 2015), 91–109.

Articles in Peer-Reviewed Journals:

“Doing Theology after the TRC.” *Toronto Journal of Theology* 33, no. 2 (Fall 2017): 295–301.

Michel Andraos et al., "Decolonial Theological Encounters: An Introduction," *Toronto Journal of Theology* 33, no. 2 (Fall 2017): 259–60.

"Les Églises, La Théologie et Les Autochtones: De La Réconciliation à La Décolonisation." *Théologiques* 23, no. 2 (2015): 59–73. (Published fall 2017)

Articles in Refereed Journals:

"Long-Term Theological and Pastoral Challenges for Decolonizing the Relation with Indigenous Peoples: A Reflection from Canada," in *Christianities and Indigenous Peoples*, Michel Andraos, Bernardeth Caero Bustillos, and Geraldo De Mori, eds., *Concilium, International Journal of Theology*, No. 4: 97–106.

"Christianities and Indigenous Peoples: The Urgency for 'New Paths,'" *Critical Theology* 1, no. 2 (Winter 2019): 3–9.

"Christian Communities of the Middle East: Persecuted Minorities or Indigenous Peoples?" *Concilium* 3 (2017): 77–83.

"¿Por qué una visita a Chiapas? El Papa Francisco y los Pueblos Indígenas," *Spiritus* 57/3, no. 224 (September 2016): 118–27.

"Pope Francis and the Indigenous Peoples: Why a Visit to Chiapas?" *The Ecumenist* 53, no. 4 (Fall 2016): 1–5.

"The Church and the Indigenous Peoples of the Americas: In-Between Colonization and Reconciliation," *NTR* 29, no. 1 (September 2016): 42–45.

Academic papers and lectures:

"Reflection on the Long-Term Theological and Ecclesial Challenges for Decolonizing the Relation with Indigenous Peoples," plenary panel presentation, Canadian Society for the Study of Religion, May 29, 2021.

"Land as Deep Theology: A Theological Dialogue with Indigenous Spiritualities and Epistemologies of the Land," Canadian Theological Society, June 2, 2021.

"Rejoicing in Religious Pluralism/ Célébrer le pluralisme religieux," at the colloquium "Une théologie des pratiques alternatives pour créer la justice," on the thought of theologian Gregory Baum organized by the Société canadienne de théologie and Centre justice et foi, Montreal, October 13, 2018.

"Christianity and Indigenous Peoples: Decolonial Challenges to Theology," panel on Christianity and Indigenous peoples, World Forum on Theology and Liberation, and

World Social Forum, Salvador, Bahia, Brazil, March 14, 2018.

"Reconciliation and Decolonization: The Church and Indigenous Peoples of Canada" at a conference on "Currents, Perspectives, and Methodologies in World Christianity," Princeton Theological Seminary, January 18-20, 2018.

"Land, Spirit, and Theology," panel on Indigenous Religions, Ecology and Peace, Concilium International Conference on Asian Christianities, Adamson University, Manila, Philippines, July 1, 2017.

"Doing Theology after The Truth and Reconciliation Commission," panel on "Decolonial Theological Encounters: *Los Saberes del Sur Global* Confronting the Epistemology of the Global North," Canadian Theological Society, Congress 2017 of the Humanities and Social Sciences, Ryerson University, Toronto, 28-30 May, 2017.

"Reconciliation with Indigenous Peoples: Theological and Pastoral Challenges," Siena Center, Dominican University, March 14, 2017.

"Decolonial Theological Encounters," panel at the World Forum on Theology and Liberation, Montreal, Canada, August 8-13, 2016, as part of the World Social Forum.

"Elementos Dinamizadores: Hacia una Nueva Praxis de Diálogo Intercultural/ Interreligioso," Sixteenth Theological Colloquium entitled "Vertientes para un Diálogo Intercultural y Interreligioso desde La Araucanía," Catholic University of Temuco, Chile, Oct 14-16, 2015.

"Reconciliation in Contexts of Colonization: Toward a Decolonial Practical Theology of Reconciliation," presentation at the International Academy of Practical Theology, Pretoria, South Africa, July 16–20, 2015.

"Para una teología decolonial de reconciliación con los pueblos originarios" (Toward a Decolonial Theology of Reconciliation with Indigenous Peoples), public lecture, Catholic University of Temuco, Chile, November 26, 2014.

"Levantine Catholic Communities in the Diaspora at the Intersection of Many Worlds," World Catholicism Conference, Scattered & Gathered: Catholics in Diaspora, DePaul University, April 8, 2014.

"Epistemic and Pedagogical Challenges for Engaging Diversity in the Theology International Classroom," "Complex Identities in a Shifting World: One God, Many Stories," International Academy of Practical Theology, Toronto, April 11-15, 2013.